PREPARED BY:

UNOFFICIAL CO

 ANCHOR MORTGAGE CORPORATION 520 W. ERIE SUITE 300 CHICAGO, IL 80810

95410837

AND WHEN RECORDED FIRST SECURITY SAVINGS

Address 2600 TELEGRAPH RD, ST C/S/Z

BLOOMFIELD HILLS, MI 48302

DEPT-01 RECORDING

\$23:50·

T#0011 TRAN 7278 06/26/95 15:06:00

\$0876 \$ RV ×-95-410837

COOK COUNTY RECORDER

LOAN NO. 940059065

Name

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, and undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1995 executed by

MINHAJ A. SIDDIQUI AND ANEES A. SIDDIQUI, HUSBAND AND WIFE

10 ANCHOR MORTGAGE CORPORATION

First American Title Order # (1489/39)

a corporation organized under the laws of THE STATI: OF ILLINOIS 520 W. ERIE, STE. 300, CHICAGO, IL. 60610

and who's principal place of business is

and recorded in Book/Volume No.

COOK

County Records. State of TL described hereinafter

as follows: (See Attached Legal Description)

Tax ID#

02-01-400-017-1018

Commonly known as:

1290 WHITEWATER LN PALATINE,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interc

and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 23, 1995

before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared JOHN M.C. MUNSON known to me to be the PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

County,

My Commission Expires:

ANCHOR MORPGAGE CORPORATION

JOHN M.C. BY

PRESIDENT

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIA

UNOFFICIAL CORY

95110537

Property or Cook County Clerk's Office

95/10/36

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Loan No. 940059065

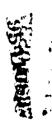
PARCEL 1

UNIT NO. 2-12 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM 1, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY. ILLINOIS AS OCCUMENT 22827823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 Sa. Ount Clert's Office RECORDED APRIL 03, 1975 AS DOCUMENT 23039381 FOR INGRESS AND EGRESS. IN COOK COUNTY, ILLINOIS.

TAX ID# 02-01-400-017-1018



UNOFFICIAL COPY

Property of Coot County Clert's Office

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