

PREPARED BY:

UNOFFICIAL COPY

ANCHOR MORTGAGE CORPORATION
520 W. ERIE SUITE 300
CHICAGO, IL 80610

95410837



AND WHEN RECORDED
Name FIRST SECURITY SAVINGS BANK, FSB
Address 2600 TELEGRAPH RD, STE 100
C/S/Z BLOOMFIELD HILLS, MI 48302

DEPT-01 RECORDING \$23.50
790011 TRAN 7278 06/26/95 15:06:00
50876 + RV *-95-410837
COOK COUNTY RECORDER

LOAN NO. 940059065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1995
executed by

MINHAJ A. SIDDIQUI AND ANEES A. SIDDIQUI, HUSBAND AND WIFE
to ANCHOR MORTGAGE CORPORATION, First American Title Order # CA899391

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
520 W. ERIE, STE. 300, CHICAGO, IL 60610
and recorded in Book/Volume No. COOK, page(s) as Document No. 95410836
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 02-01-400-017-1018
Commonly known as: 1290 WHITEWATER LN PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JUNE 23, 1995 before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: [Signature] JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:
WITNESS:

[Signature] Harold J. O'Keefe
Notary Public
COOK County,
My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

Loan No. 940059065

PARCEL 1

UNIT NO. 2-12 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM 1, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 22827823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 RECORDED APRIL 03, 1975 AS DOCUMENT 23039381 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

TAX ID# 02-01-400-017-1018

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2025/08/08