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95410141

RECORDING 95.00
MAIL 0.50
PENALTY 92.00
95410141

COOK COUNTY REC-15

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91189 C 331

KNOW ALL MEN BY THESE PRESENTS,

THAT STATE BANK OF INDIA
19 S. LaSalle Street, Chicago, IL
of the County of Cook and State of Illinois DO HEREBY CERTIFY that a
Mortgage and Security Agreement dated the 15th day of September 1993
made by OOMMEN JOSEPH and RAJAMMA JOSEPH, his wife,
900 Jay Drive, Downers Grove, IL

to STATE BANK OF INDIA
and recorded as document No. 93757396 in book at page in the office of
document No. 93757397 on September 22, 1993, in the Cook County
Recorder's Office, Chicago, IL,
is, with the notes accompanying it, fully paid, satisfied and discharged, only with respect to
the property bearing the legal descriptions attached to this Release.
Legal Description of premises:

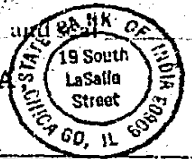
See LEGAL DESCRIPTION attached hereto and incorporated herein by reference.

Permanent Real Estate Index Number(s): See PIN #s attached hereto and incorporated herein by reference.

Address(es) of premises: See COMMON ADDRESSES attached hereto and incorporated herein by reference.
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal of this 26th day of May 1995

STATE BANK OF INDIA By: [Signature] (SEAL)
Chicago, IL Its: Vice-President, Credit (SEAL)

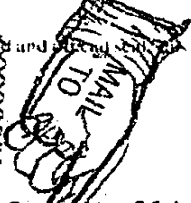


STATE OF ILLINOIS
COUNTY OF COOK

ss. Michael J. Cozzi

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that G.M. Krishnan, Vice-President, Credit personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Michael J. Cozzi
Notary Public, State of Illinois
My Commission Expires 12/26/98



[Signature]
Commission expires 12/26/98

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This instrument was prepared by Michael J. Cozzi, 314 S. Arlington Heights Rd. and Mail To: (NAME AND ADDRESS), Arlington Heights, IL 60005

95.50 x5
92.00 P

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INDEX

THE STATE OF ILLINOIS
COUNTY OF COOK
Clerk of the Court

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Parcel 1:

Units 4211-1A, 4211-1B, 4211-2A, 4211-2B, 4211-3A, 4211-3B, 4235-1A, 4235-1B, 4235-2A, 4235-2B, 4235-3A, 4235-3B, 4241-1A, 4241-1B, 4241-2A, 4241-2B, 4241-3A, and 4241-3B, in Arlington Grove Condominiums as delineated on a survey of the following described real estate:

Part of the North 1/2 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25364419, as amended from time to time, together with their undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 25364419, as amended from time to time, all in Cook County, Illinois.

PIN #s

02-01-200-083-1176 thru 1181 (4211 Bonhill Drive, Arlington Heights, IL)

02-01-200-083-1343 thru 1348 (4235 Jennifer Lane, Arlington Heights, IL)

02-01-200-083-1349 thru 1354 (4241 Jennifer Lane, Arlington Heights, IL)

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Property of Cook County Clerk's Office

11/11/2008