prepared ly; when recorded return to:

Nationwide Title Clearing

7530 Glenoaks Blvd., #200

Burbank, California, 915046

CMC Loan#: 625707240 CAPSTEAD#: 651381071

Pool: 0245873 INV#: 1661746784 95410235

95 JUN 15 RM 2: 43

COOK COUNTY RECORDER JESSE WHITE

RECORDING 23.00 MAIL 0.50 95410235

allinining.

ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE FOR GOOD AND VIJABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 01/24/94, made by

MICHAEL A TUFO AND JULIE R TUFO

to WM. BLOCK & CO., INC.

and recorded in the Recorder or Registrac of Titles of

COOK County, Illinois in Book

rage

as Document # 94114298

upon the property situated in said State and County as more fully

described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2314 E GROVE STREET ARLINGTON HEIGH, IL 60004

dated 03/27/95

CITICORP MORTGAGE, INC.

\* VICE PRESIDENT ALLAW D. HAMILTON

KAREN AMAM NOTARY PUBLIC MOTARY SEAL STATE OF PHISOURI ST. JOUIS COURSE MY COMMISSION EXP. APR.

STATE OF MISSOURI COUNTY OF ST. LOUIS The foregoing instrument was acknowledged before me this 27th day of March, 1995 , LAWRENCE KETTENBACH

of CITICORP MORTGAGE, INC.

on behalf of said CORPORATION.

KAREN AMANN NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. APR. 17,1998

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MOTARY FURLET ANASON MOTARY FURLET - NOT ANY SE-STATE OF MISSOURI STAINES COUNTY MY COMMISSION BY ARE IT THE

it signed and in the property of the con-

EXHIBIT 'A'

LOT 19 IN STOLTZNERS GREENVIEW ESTATES THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1959 AS DOCUMENT NUMBER 1890124.
PIN# 03-33-219-018-0000

Property of Coof County Clerk's Office

Property of Cook County Clerk's Office

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