OT.

 JIAM

when recorded return to:

Nationwide Title Clearing

7530 Glenoaks Blvd., #200 Burbank, California, 91504

CMC Loan#: 625704898 CAPSTEAD#: 651204075

Pool: 5089521 INV#: 668016086 95410345

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

> 06-16-95 11:17 RECORDING 23.00 MATL 0.50 95410345

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITICORP MORTGAGE INC.

a Delaware corporation (assignor), whoes address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 12/31/93, made by MICHAEL H SWEENEY SR AND ANNA M SWEETET

to WM. BLOCK & CO., INC. and recorded in the Recorder or Registrar of Titles of

County, Illinois in Book

as Document # 94-273807

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:532 LEAHY CIRCLE DES PLAINES, IL 60016

dated 02/22/95

CITICORP MORTGAGE, INC.

By:

HAMILTON *

VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS The foregoing instrument was acknowledged before me this 22nd day of February, 1995

of CITICORP MORTGAGE, INC.

on behalf of said CORPORATION.

R.M. UMIDON NOTARY PUBLIC-NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

95410345

Public

STATIONS OF

17 18 1 232 408 - 1100 W 1930年1935年4日 - 1944年



The thing of the

مهلا مراجع والمعاولات ومغامد فالموارين والمعارض والمراجع

NOTATION SEMINATION STATES OF SESSION STATES OF SESSION STATES OF SESSION SEARCH SEARC

EXHIBIT 'A'

LOT 6, BLOCK "K" IN KUTZE'S HIGH RIDGE KNOLLS UNIT NO. 3, BEING A RESUBDIVISION OF PARTS OF LOTS 5 AND 9 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 3, REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1960, AS DOCUMENT NUMBER 1928619 08 13 414 006

Property of County Clerk's Office

Property of Cook County Clark's Office