## **UNOFFICIAL COPY**

Recording requested by / Return to Peelle Management Corporation (90360) PO Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

. DEFT-01 RECORDING

\$23.00

. 140008 TRAN 6590 06/27/95 08:55:00

12101 + SL. #-95-411954

COOK COUNTY RECORDER

95411954

## Assignment of Mortpage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. F. a federal savings bank whose address is 100 Mt tell Drive, Wood Dale, IL 60191 (Assignor) by these presents does contain a step of the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A. a national association organized under the laws of the United States 401 West 24th Street, National City, C(1) 1950-6696 (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 01/13/94 as instrument/series/file: 94-04/90 Original Mortgagor--: Jose J. Herrera, Maria C. Herrera Original Mortgagee--: NORTHWESTERN SAVINGS AND LOAN ASSN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

٥...

Suzie Garza Vice President Attest: Ange Knoeipsi Assistant Secretary

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzia Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, F. S. B.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS
COMM. 1014115
HOTARY PUBLIC - CALIFORNIA
SANTA CLANA COUNTY
My Comm. Expires Jan. 27, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 00269207CD

HH LN#: 6881114 WF LN#: 8920571 Investor #: 1861525661

STCO: 12-031 IL Cook

FINAL SA.11final house360 90360 2 051695 FNM 2152

PMC#: 11429

95411954

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6881114

(12.031)

PMC# 11429

Tak ID # 19-14-123-018 Date of mortgage: 12/06/93

Property Address 3611 West 57th Place, Chicago, II, 60629

LOT B IN BLOCK 24 IN CAMPBELL'S ADDITION TO CHICAGO A SUBDIVISION (EXCEPT THE EAST BO FEET) OF THE INCREMENT 1/4

Property of Cook County Clark's Office

IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

95411954