

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90380)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 623.00  
T40008 TRAN 6590 06/27/95 08:58:00  
#2120 + SL \*-95-411973  
COOK COUNTY RECORDER

## 95411973 Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

WELLS FARGO BANK, N. A.,

a national association organized under the laws of the United States  
401 West 24th Street, National City, CA 91950-6696

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 08/05/93 as Instrument/series/file: 93614099

Original Mortgagor---: Robert T. Bernstein, Hollis L. Bernstein

Original Mortgagee---: HOUSEHOLD BANK, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995  
HOUSEHOLD BANK, F. S. B.

By: \_\_\_\_\_

Suzie Garza  
Vice President

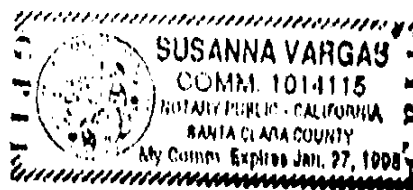
Attest: Inge Knoespe  
Assistant Secretary



State of California  
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, F. S. B.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F. S. B.

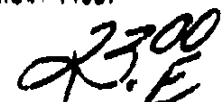
  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



95411973

Prepared by: R. S. Stone  
Peelle Management Corporation P.O. Box 1710, Campbell CA  
Pool: 00232651CD  
HH LN#: 6828010 WF LN#: 8079300 Investor #: 1680445750  
STCO: 12-031 IL Cook  
FINAL SA.11final house360 90380 2 051695 FNM 1790

PMC#: 11097



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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6528010 (12-031)

PK# 11097

Tax ID #: 11-18-409-008

Date of mortgage: 07/20/93

Property Address: 1514 Judson Avenue, Evanston, IL 60201

SUB-LOT 4 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF LOTS 4, 5, AND 6 IN BLOCK 25 IN EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

95-11973