THIS IS A LEGAL DOCUMENT

BOXIH

95050307 SWS ASSIGNMENT OF RENT FFICIAL COSTRIGAZ

CAUTICITY: Compute a terry method using an acting under this form. Notitier the publisher nor the seller of this form makes any warranty with respect thereto, encluding any warranty of marchantability or fitness for a particular purposa.	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, JAMESETTA J. NEAL, DIVORCED NOT SINCE	. DEPT-01 RECORDING \$23.00 . T+00001 TRAW 8596 06/26/95 15:40:00 . +3215 + C:G *-95-411042
REMARRIED , of the CITY of CHICAGO County of COOK and State of ILLINOIS , in	COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00
consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,	
of the CITY of CHICAGO County of COOK and State of ILLINOIS , his executors,	7
and state of <u>the transfer</u> , his executors, administrators and arbigns, all the avails, rents, issues and profits now by virtue of any lease whether written or verbal, or any letting of, or of the premises hereinafter described, which may have been heretofore to be made or agreed to be made or agreed to be made or agreed to be a Assignee under the power herein granted, transfer and assignment of o'll such leases and agreements and all the available transfer and agreements agreement	v due and which may hereafter become due under or any agreement for the use or occupancy of any part or may be hereafter made or agreed to, or which may it being the intention to hereby establish an absolute
DATE OF LEASE LESSEE	TERM MONTHLY RENT
0,5	
such rent being payable monthly in advance with respect to the premis	ses described as follows, to-wit:
LOT 28 IN BLOCK 2 IN ASHLAND SUBDIVISION OF 33 FEET OF THE SOUTH 1/2 OF THE EAS! 1/2 OF THE NORTH 167 FEET) IN SECTION 18, TOWASTIP OF THE THIRD PRINCIPAL MERIDIAN, IN COCK SOU	THE NORTHEAST 1/4 (EXCEPT 38 NORTH, RANGE 14, EAST
	77
Permanent Real Estate Index Number(s): 20-18-206-023	
Address(es) of premises: 5528 S. MARSHPIELD, CHICAGO, I	CVA,
and the Assignor hereby irrevocably appoints the Assignee as his true and leand profits arising or accruing at any time hereafter, and all now due or the leases or agreements, written or verbal, existing or to hereafter exist, equitable, as in his discretion may be deemed proper or necessary to enfoissues and profits, or to secure and maintain possession of said premises of and to rent, lease or let any portion of said premises to any party or parties at to exercise each and every the rights, privileges and powers herein granted at and further, with power to use and apply said avails, issues and profits to the to the Assignee, due or to become due, or that may hereafter be contracted and management of said premises, including taxes and assessments, and the attorney's judgment be deemed proper and advisable, hereby ratifying all	that may hereafter become due under each and every for said premises, und to use such measures, legal or orce the payment or the sourity of such avails, rents, or any portion thereof and to fill any and all vacancies, this discretion, hereby grantly, toll power and authority any and all times hereafter without notice to the Assignor, payment of any indebtedness or inclinity of the Assignor d, and also to the payment of all expenses and the care the interest on incumbrances, if any which may in said that said attorney may do by virtue hereof.
War Tx O don't	21ST day of JUNE 19 95 .
JAMESETTA V. PRAVICES (SEAL)	"OFFICIAL SEAL"
STATE OF ILLINOIS Ss.	HONALD K. KOFFSKI NOTARY PUBLIC, STA; L. OF ILLINOIS MY COMMISSION EXPIRES 2/25/98
County of COOK THE UNDERSIGNED	aid County, in the State aforesaid, Do Hereby Certify
hat JAMESETTA J. NEAL, DIVORCED NOT SINCE REMARKI	
personally known to me to be the same person whose name significant of the uses and purposes therein set forth.	subscribed to the foregoing instrument, appeared ned, scaled and delivered the said instrument as HER
ree and voluntary act, for the uses and purposes therein section in	
Given under my hand and official seal this	day of JUNE, 19 95.

VMP MORTGAGE FORMS . (800)521-7291

UNOFFICIAL COPY

Property of County Clerk's Office