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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

DEPT-01 RECORDING 423.50
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Act #: 00000020580

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services a division of Chase Manhattan Mortgage Corporation successor by merger to Chase Manhattan Personal Financial Services, Inc. of the County of COOK and State of IL for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM L. BARR, JR. AND JENNIFER J. BARR, HUSBAND AND WIFE, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date 05/20/95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 94481525, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE EAST 25 FEET TWO INCHES OF THE WEST 1/2 OF LOT 3 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF ONE LOT 6 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS together with all the appurtenances and privileges thereto belonging or appertaining

Permanent Real Estate Index Number(s):

14-33 103 011

Address(es) of premises:

620 W. BELDEN AVENUE
CHICAGO, ILLINOIS 60614

Handwritten: > Mar 10



Witness our hand and seal, on 11th day of May, 1995.

Chase Manhattan Personal Financial Services a division of Chase Manhattan Mortgage Corporation successor by merger to Chase Manhattan Personal Financial Services, Inc.

Esther Motsey, Second Vice President

Miriam Alban, Assistant Treasurer

STATE OF Florida
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Esther Motsey, Second Vice President and Miriam Alban, Assistant Treasurer, personally known to me to be the same persons whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officials, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 11 day of May, 1995.



JOY P. JOHNSON
MY COMMISSION EXPIRES
JULY 27, 1997
PENN STATE FILING INSURANCE, INC.

Handwritten signature of Joy P. Johnson

Notary Public

My commission expires:

This instrument was prepared by

Layna K. Heyden
1615 So. Congress Ave. 2nd Fl
Delray Beach, FL 33445

Handwritten signature: L3.50 Jw

Handwritten: CH 322160

STANDARD FLOOR TITLE INSURANCE

95411136

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