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DEPT-01 RECORDING

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- . T40014 TRAN 6342 06/27/95 09130100
 - 10780 1 JW #--95--411161
 - COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY =

RELEASE OF MORTGAGE DEED

LOT 1 IN PATRICK MARKHAM'S SUBDIVISION OF THE WEST 1/2 OF LOT 6.
IN BLOCK 9 IN PREDERICK H. BARTLETT'S RIDGELAND ACRES, BEING
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18,
TOWNSHIP 37 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COPK
COUNTY, ILLINOIS,

COMMONLY KNOW AS: 6430 W. 110th STREET

PIN# 24-18-413-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.

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UNOFFICIAL COPY IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL

SERVICES, INC. has caused these present to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed on June 6, 1995.

> FIVE AVCO FINANCIAL SERVICES, INC., ATTORNEY IN FACT FOR USA FINANCIAL SERVICES, INC.

ails By

Laila B. Soares, Asst. Vice President

Attest:

STATE OF CALIFORNIA

COUNTY OF ORANGE

1, M. D. Keith, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laila B. Soares, personally known to me to be the Assistant Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Ulinois corporation, and Marilyn L. Havens, personally known to me to be an Assistant Secretary said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of sain Corporation, caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses nurroses therein set-forth

My Commission Expline	1 on June 6 1 1925
PLACE IN RECORDER'S OFFICE BOX NUMBER:	PYBRIRECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES. (Fage 2 of 2)