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GEORGE WASHINGTON SAVINGS BANK (Formerly George Washington Savings and Loan Association)

95412712

DEPT-01 RECORDING

T#0012 TRAN 4861 06/27/95 11:04:90 #8291 + JM *-95-412712

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

643847

Loan No. 10-1-222-5

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar,

and other good and valuable

considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untr --- LEODIS V. ARBURTHA AND MILDRED P. ARBURTHA, HIS WIFE-and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/NECENTRACEX office of -- COOK--County, Illinois as Document No. 93867837 to the premises therein described to-wit.

***SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Said Secretary, this 8TH day of JUNE,

GEORGE WAS HINGTON SAVINGS BANK	3) ,
Attest: Michael Suffer By Dhail Will President	

STATE OF ILLINOIS) }SS. COUNTY OF COOK

. I. the understands, a Mitary Edition in and for said County in the State eloresaid, DC HEREBY CERTIFY THAT: the i, the universitied, a Notary Public in and the said County in the place actresate, he might make it the possible with so names are additional to the frequent instrument are person, by known to me to be only authorized officers of the Screp Washington Cavings Dank, and THAT THE appearance of one this day in person and severally administrated that they are not and delivered the said instrument in writing as duly authorized fitness of said Corporation to be affixed thereto pursuant to authority given by the Brand of livertors of said Corporation as their free and voluntary and and deed of said Corporation to the uses and purposes therein set forth.

MVEN. maki nu nabili	and remarka" OFFICIAL SEAL! and y	ar first aboug written.
. ,	CAROL WITTE	a strained
ាការស្រាស់ Bay មេខន៖	Notary Puhas, State 1 Illinois	1 Aut Chitte
	My Commission Expires 3/14/98	Notae, Public
THIS DOCUMENT WAS	PREPARED BY	

GEORGE WASHINGTON SAVINGS BANK 10240 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453

Please	mall	to:			
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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _

UNOFFICIAL COPY

***LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 6 ACRES OF THE NORTHEAST & OF THE NORTHEAST & OF THE NORTHWEST & OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD Proposition of Cook County Clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.