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Recording requested by / Return to Peelle Management Corporation (90380) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95412018

DEPT-01 RECORDING T\$0008 TRAN 6590 06/27/95 09:07:00 82165 \$ BL #-95-412018

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Varuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. 3., a federal savings bank whose address is 100 Mitte: D Ive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A. a national association organized under the laws of the United States 401 West 24th Street, National City, CA 51950-6696 (Assignes) Said mortgage is recorded in the State of It. County of Cook

on 03/30/94 as Instrument/series/file: 94284527

Orlginal Mortgagor--: Scott M. Veltch

Original Mortgagee --: PRIORITY 1 MORTGAGE COMPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suzige ∕Gar 2a

Vicé President

Attest: Assistant Secretary

State of Callfornia County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally apposited Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, F. S. B.

and that she executed the foregoing instrument pursuant to a resolution of

its hoard of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, F. S. B.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Ammunimminimminimistra SUSANNA VARGAS COMM. 1014115 NOTATY PUBLIC - GALIFORNIA . Q. RAHIA CLARA COUNTY My Comm. Explice Jan. 27, 1998 Gunnamannaman Mark

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00281189CD HH LN#: 5244629 WF LN# 8237844 investor #: 1661996531 STCO: 12-031 IL Cook FINAL SA. 11final house380 90380 2 051695 FNM 2307

PMC#: 12930

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 5244629

(12-031)

PMC# 12930

Tax ID #- 02-20-306-003 Date of mortgage: 03/22/94

Property Address: 4055 Meson Drive, Hoffman Estates, il 60195

LOT 3 IN BLOCK 6 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT NUMBER 20, 609, 713, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office