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Recording requested by / Return to: Peelle Management Corporation (90360) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95412039

. DEPT-01 RECORDING \$23.00 . T40008 TRAN 6590 06/27/95 09111:00 . \$2186 € SL. ★-95-412039 . COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S.C., r federal savings bank
whose address is 100 Mittel Driva, Wood Date. It. 60191
by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
WELLS FARGO BANK, N.A..
a national association organized under the lows of the United States
401 West 24th Street, National City, CA. 91950-8898
Said mortgage is recorded in the State of IL County of Cook
on 12/22/93 as instrument/series/file: 03054 i.7.
Original Mortgagor— Daniel A. Azzaro, Marian L. Azzaro
Original Mortgagee—: HOME EXPRESS MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suzio Garza Vide President Attest: Oge Knoespell Assistant Secretary

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appreced Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, F S. B.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, F. S. B.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS A
COMM. 1014115
MOTARY PUBLIC - CALIFORNIA D
SANTA CLATA COUNTY
My Comm. Expires Jan. 27, 1998

Prepared by: R. S. Stone
Paelle Management Corporation, P.O. Box 1710, Campbell, CA.
Pool: 00268894CD
HH LN#: 6901136 WF LN#: 8927436 investor #: 1661497610
STCO: 12-031 IL Cook
FINAL SA.11final house360 90380 2 051895 FNM 2127

PMC#: 13638

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 6901136

(12-031)

PMC# 13638

Tax (D #: 14-18-125-020 Date of mortgage 12/15/93

Property Address: 2156 W Widsor, Chicago, H 60525

LOT 17 IN SAM BROWN JUNIOR'S SUBDIVISION OF BLOCK & IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHAM ST

1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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