

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90360)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95412048

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 6590 06/27/95 09:12:00  
02195 \$ BL. \*---95-412048  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

WELLS FARGO BANK, N. A.,  
a national association organized under the laws of the United States  
401 West 24th Street, National City, CA 92050-8698

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 01/21/94 as Instrument/series/file: 94088977

Original Mortgagor--: Thomas F. Lansford, Kathleen A. Lansford  
Original Mortgagee--: HOUSEHOLD BANK, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1 1995  
HOUSEHOLD BANK, F. S. B.

By:

  
Suzie Garza  
Vice President

  
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara

On May 1 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

95412048

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 00289207CD  
HH LN#: 3905434 WF LN#: 8928558 Investor #: 1661525691  
STCO: 12-031 IL Cook  
FINAL SA.11final house360 90360 2 051895 FNM 2158

PMC#: 13475

23.00  
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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # . 6905434 (12-031)

PMC# 13475

Tax ID #: 07-05-204-00

Date of mortgage: 12/10/93

Property Address: 1220 Mayfield Lane, Hoffman Estates, IL 60195

LOT 1 IN BLOCK 212 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95-112048