UNOFFICIAL C

Recording requested by / Return to: Peelle Management Corporation (90360) PO Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95412060

DEPT-01 RECORDING

\$23.00

T#0008 TRAN 6590 86/27/95 89:16:00

\$2207 + SL #-95-412060

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, F. S. J., r lederal savings bank whose address is 100 Mittel Crive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described flierein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A., a national association organized under the laws of the United States 401 West 24th Street. National City, CA 51950-6696 Said mortgage is recorded in the State of It Colinty of Cook on 09/29/93 as Instrument/series/file: 93781393 (Assignee) Original Mortgagor--: Dorothy Dolack A/K/A Dotothy A. Dolack Original Mortgages --: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a seeled instrument by its proper officer who was duly authorized by a resolution of its board of directors

Oated: May 1, 1995 HOUSEHOLD BANK, E.S. 8

Attest://inge Assistant Secretary

95412060

MMILLMARINAM

State of California County of Santa Clara

Vice President

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally applicated Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.

and that she executed the foregoing instrument pursuent to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Alemannin minimum minimum manda SUSANNA VARGAS COMM. 1014115 MOTARLY PUBLIC - CALIFORNIA SANTA CLANA COUNTY

Ny Comm Expires Jan. 27, 1998 CONTROL OF THE PROPERTY OF THE

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pagi: 00243062CD HH LN#: 8700710 WF LN#: 8890725 Investor #: 1660866012 STCO: 12-031 IL Cook FINAL SA 11final house360 90360 2 051895 FNM 1805

PMC#: 11017

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6700710 (12-031) PM(# 11017

Tax ID #: 10-32-130-013 Date of mortgage: 09/13/93

Property Address: 6813 Lexington, Niles, II 60714

LOT 22 IN BLOCK 2 IN ERNEST H. KLODES BUNKER HILL COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN SUBDIVISION OF WILLIAM KOLD'S FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 IN SUBDIVISION OF PART OF VICTORIA POTHIERS RESERVATION WITH PARTS OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 5 AND PART OF LOT 8 IN SAID VICTORIA POTHIERS RESERVATION, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

95412060