### UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90360) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95412251

DEPT-01 RECORDING

\$23.00

- T40008 TRAN 6590 06/27/95 10:03:00
- - COOK COUNTY RECORDER

#### Assignment of Mortgage

For Good and Valuebia Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. P. a federal savings bank whose address is 100 Micel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described inerein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A., a national association organized under the laws of the United States 401 West 24th Street, National City, CA \$1050-6696 (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 04/04/94 as Instrument/series/file: 94-29[ 934] Original Mortgagor --: Robert M. O'Donnell, Maricha S. O'Donnell\* Original Mortgagee --: HOUSEHOLD BANK, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995

HOUSEHOLD BANK, F. S. B.

Vick President

Assistant Secretary

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally apparred Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, F. S. B.,

and that sne executed the foregoing instrument pursuant to a resolution of its board of directors and that such exect ion was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

gennemment mantinistra SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA 🕰 BARTA CLARA COUNTY My Comm. Expires Jan. 27, 1906 Communication

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00282145CD HH LN#: 5201611 WF LN#: 8216806 Investor #: 1662036687 STCO: 12-031 IL Cook

FINAL SA.11final house360 90360 2 051695 FNM 2401

95412251

PMC#: 11134

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#### ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 5201611

(12-031)

PMC#: 11134

Tax ID #: 14-33-108-038-1019 Date of mortgage: 03/22/94

Property Address: 2230 N. Orchard Unit #308, Chicago, II 60614

\*F/K/A MARICHU A. SENDAYDIEGO

PARCEL 1: UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2230 NORTH ORCHARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24256265, IN THE NORTHWEST 1/4 OF SECITON 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT IN PARKING SPACE NUMBER 32 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24256265.

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