

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90360)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T40009 TRAN 6590 06/27/95 10:04:00  
#2403 # SL \*-95-412256  
COOK COUNTY RECORDER

95412256

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Miller Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
WELLS FARGO BANK, N. A.

a national association organized under the laws of the United States  
401 West 24th Street, National City, CA 91950-6696

(Assignee)

Said mortgage is recorded in the State of IL County of Cook

on 02/07/94 as Instrument/series/file: 94-122060

Original Mortgagor--: Jacek Walas, Anna Walas

Original Mortgagee--: NORTHWESTERN SAVINGS AND LOAN ASSN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995  
HOUSEHOLD BANK, F. S. B.

By: \_\_\_\_\_

Suzie Garza  
Vice President

Attest: Inge Knoespeil  
Assistant Secretary

State of California  
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, F. S. B.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F. S. B.

SV  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



95412256

Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 00281744CD  
HH LN#: 6986889 WF LN#: 8944779 Investor #: 166202236  
STCO: 12-031 IL Cook  
FINAL SA.11final house360 90360 2 051695 FNM 2395

PMC#: 21357

R.S. Stone

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Property of Cook County Clerk's Office

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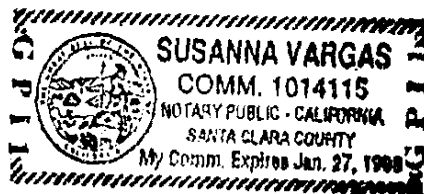
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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6986889 (12-031)

PMC#: 21357

Tax ID #: 19-29-407-046

Date of mortgage: 01/24/94

Property Address: 7739 S Major Ave, Burbank, IL 60459

LOT 2 IN VAIDEN BUILDERS RESUBDIVISION OF LOTS 25, 26, 27 AND 28 IN BLOCK 13 IN FRANK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

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