UNOFFICIAL CO

Recording requested by / Return to: Peelle Management Corporation (90360) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.00

T#8008 TRAN 6590 06/27/95 10:08:00

*-95-412275 42423 * SL

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. P., a federal savings bank whose address is 100 Mitter Drive, Wood Dale, IL 60191

(Assignor)

(Assignee)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

WELLS FARGO BANK, N. A., a national association organized under the laws of the United States

401 West 24th Street, National City, CA 9:350-6696

Said mortgage is recorded in the State of IL County of Cook

on 11/10/92 as Instrument/series/file: 92-837060

Original Mortgagor--: Ted Kozlowski

Original Mortgagee --: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995

HOUSEHOLD BANK, F. S. B.

By:

Suz i⁄e Vica President

State of California

Assistant Secretary

County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, F. S. B.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

gam<u>an</u>amaaaaaaaaaaa SUSANNA VARGAS COMM. 1014115 MOTARY PUBLIC - CALIFORNIA . C.

YTHUDD AFAJO ATMAR My Comm. Explies Jan. 27, 1998 Communication of the Communica

95412275

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 00196903CD

HH LN#: 6312649 WF LN#: 8298424 Investor #: 1659232023

STCO: 12-031 IL Cook

FINAL SA.11final house360 90360 2 051695 FNM 1419

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6312649

(12-031)

PMC#: 14949

Tax ID #: 02-18-202-001 Date of mortgage: 11/04/92

Property Address: 201 W. Baldwin, Inverness, II 60010

LOT 6 IN COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER

6, 1927 AS DOCUMENT NUMBER 9800533, IN COOK COUNTY, ILLINOIS.

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