

Recording requested by / Return to:
Peelle Management Corporation (90360)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.00
T#0008 TRAN 6590 06/27/95 10:36:00
#2534 # SL * - 95 - 412386
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Maple Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
WELLS FARGO BANK, N. A.,
a national association organized under the laws of the United States
401 West 24th Street, National City, CA 91950-6696 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/09/92 as Instrument/series/file: 92927425 95412387
Original Mortgagor---: Heidi Silverman
Original Mortgagee---: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By: [Signature]
Suzie Garza
Vice President

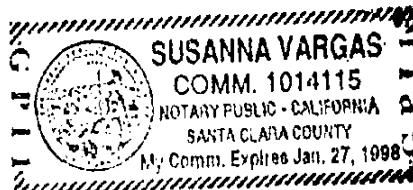
[Signature]
Attest: Inge Knoesche
Assistant Secretary



State of California
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00201206CD
HH LN#: 6342422 WF LN#: 8306680 Investor #: 1659390148
STCO. 12-031 IL Cook
FINAL SA.11final house360 90360 2 051695 FNM 1470

PMC#: 12228

25.00
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6342422 (12-031)

PMC#: 12228

Tax ID #: 03-12-300-063-1062

Date of mortgage: 12/03/92

Property Address: 450 Plum Creek Drive Unit #102, Wheeling, IL 60090

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 6342422
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 102-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3033165. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME. IN AND TO THE FOLLOWING DESCRIBED PREMISES:

PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1922, AS DOCUMENT NUMBER 172867, IN COOK COUNTY, ILLINOIS.

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95-41-25

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