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Recording requested by / Return to:  
Pelle Management Corporation (90360)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

. DEPT-01 RECORDING \$25.00  
. T#0008 TRAN 6590 06/27/95 10:37:00  
. \$2536 & SL \*-95-412388  
. COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

WELLS FARGO BANK, N. A.,  
a national association organized under the laws of the United States  
401 West 24th Street, National City, CA 92190-6696

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 04/09/92 as Instrument/series/file: 92-243283  
Original Mortgagor---: Angeline T. Weiner  
Original Mortgagee---: HOUSEHOLD BANK, FSB

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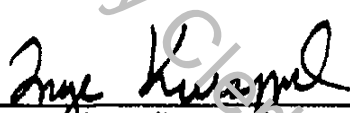
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995  
HOUSEHOLD BANK, F. S. B.

By:

  
Suzie Garza  
Vice President

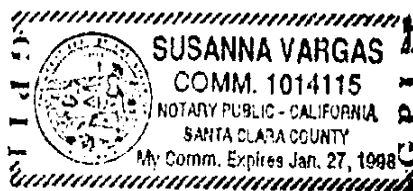
  
Attest: Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, F. S. B.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F. S. B.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 00174302CD  
HH LN#: 6083034 WF LN#: 8274060 Investor #: 1658391728  
STCO: 12-031 IL Cook  
FINAL SA.11final house360 90360 2 051695 FNM 1338

PMC#: 13440

2500  
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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6083034 (12-031)

PMC#: 13440

Tax ID #: 11-30-115-070

Date of mortgage: 03/23/92

Property Address: 155 Ashbury Avenue, Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 6083034  
ST-CO CODE: 12-031

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## EXHIBIT "A"

PARCEL 1: THE EAST 34 FEET OF THE WEST 135.09 FEET (EXCEPT THE NORTH 68 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASHBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT 1003433; ALSO

PARCEL 2: THE EAST 9.67 FEETE OF THE WEST 116.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, LIGHT, AIR, DRIVEWAY AND SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, THE NORTH 10 FEET, THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF), THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET, ALL IN THAT PART LYING EAST OF THE LLINE ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF SAID LOT 13, AND THE 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, IN COUNTY CLERK'S DIVISION, ALL IN COOK COUNTY, ILLINOIS.

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