

UNOFFICIAL COPY

Prepared by

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

BOX 370

95413411

DEPT-11 \$23.00
T#2222 TRAN 1370 06/27/95 11:20:00
#3397 + SA *-95-413411
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-3132688

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1995
executed by SCOTT PHILLIP SCELEO, MARRIED TO MICHELLE M. SCELEO

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

95413410

and recorded it, Book Volume No.

No. COOK
hereinafter as follows:

Page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

Commonly known as 8610 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

On MAY 25, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Richard Nash

known to me to be the President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Lonna S Henderson
Cook County,

My Commission Expires 11/2/98

By: [Signature]
Richard Nash
Its: President

By: [Signature]
Its: [Signature]
Witness:

OFFICIAL SEAL
LONNA S HENDERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/2/98 (SERIAL SEAL)

Res. 12 2091 DPS 171
2300
7P

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DPS 049

11111

10X 320

23-02-303-090-1008

Property of Cook County Clerk's Office

11111

SEE ATTACHED RIDER.

RIDER - LEGAL DESCRIPTION

11111

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Legal Description:

Parcel 1:

Unit 1B4 as described on survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 28th day of December 1973 as Document No. 2733639.

Parcel 2:

An undivided 12.5% interest (except the Units delineated and described in said survey) in and to the following described premises:

That part of Lots One (1) and Two (2) (taken as a tract) in Hickory Hills Apartments, a Subdivision of part of the Southwest Quarter 1/4 of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles in Cook County, Illinois, on August 2, 1965, as Document No. 2222954, described as follows: Beginning at a point on the South line of said Lot 2, 35.00 feet West of the Southeast corner of said Lot; thence North along a line parallel to the East line of said Lot 2, 65.50 feet; thence West along a line parallel to the South Line of said Lot 2, 33.53 feet; thence North along a line parallel to the East line of said Lot 2, 8.50 feet; thence West along a line parallel with the South line of said Lot 2, 2.00 feet; thence North along a line parallel with the East line of said Lot 2, 33.00 feet; thence West along a line parallel with the South line of said Lots 1 & 2, 11.00 feet; thence South along a line parallel with the East line of said Lot 1, 41.00 feet; thence West along a line parallel with the South line of said Lot 1, 35.00 feet; thence North along a line parallel with the East line of said Lot 1, 2.00 feet; thence West to a point on the West line of said Lot 1, 47.00 feet North of the Southwest corner of said Lot 1; thence South along the West line of Lot 1, 47.00 feet; thence East along the South line of Lots 1 and 2 to the place of beginning

PERMANENT INDEX NUMBER: 23-02-303-090-1008

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05/13/2011