

# UNOFFICIAL COPY

PREPARED BY:

95413415

## BOX 370

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 13-1444

95413415

. DEPT-11 \$23.00  
. T#2222 TRAN 1370 06/27/95 11:21:00  
. #3402 + SA \* - 95 - 4 134 15  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 16, 1995

ROBERTO H. CORTES AND LILIA CORTES, HUSBAND AND WIFE; CARLOS CORTES, SINGLE, executed by  
NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK County Records.

95413415

LOT THIRTY-EIGHT (38) IN BLOCK ELEVEN (11) IN WILLIAM A. BOND AND  
COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS ONE  
(1) TO SIXTEEN (16) INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE  
EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

95413414

PIN #: 19-10-221-003-0000

COMMONLY KNOWN AS: 4907 SOUTH KEDVALE AVENUE, CHICAGO, IL. 60632

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

23.00  
PP.

95413415  
CLERK'S OFFICE

# UNOFFICIAL COPY

IDENTIFIED

BOX 310

IDENTIFIED

Property of Cook County Clerk's Office

IDENTIFIED

IDENTIFIED

95413415

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[Signature]  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 16, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public

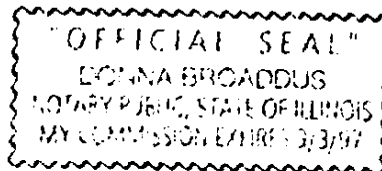
DONNA BROADDUS

My Commission Expires

9/13/97

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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