

95413635

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Recording requested by / Return to:
Pelle Management Corporation (90348)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 6611 06/27/95 12:16:00
#2614 + SL * -95-413635
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation, successor by merger to Troy & Nichols, Inc.
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPORATION, a New York corporation (Assignee)
155 North Lake Avenue, Pasadena, CA 91109
Said mortgage is recorded in the State of IL, County of Cook
on 01/26/94 as Instrument/series/file: 94-036573
Original Mortgagor--: Margaret O. Brown Lathmore F/K/A Margaret O. Brown. *
Original Mortgagee--: BERKSHIRE MORTGAGE CORPORATION

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*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

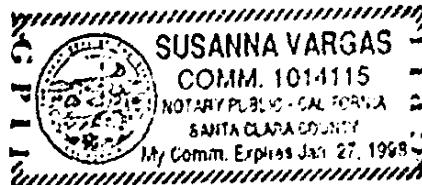
[Signature]
Attest: Inge Knoesche
Assistant Secretary



State of California
County of Santa Clara

On April 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 28, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00162037CD
1st LN#: 2573296 2nd LN#: 3211861 Investor #: 0002573296
STCO: 12-031 IL Cook
FINAL A.11 chase348 90348 2 053095 GNM 49

PMCH: 11113X040295

23 1/4

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 2573296 (12431)

PMCA: 11113X040295

Tax ID #: 19-36-112-010

Date of mortgage: 01/19/94

Property Address: 8031 S Sacramento Ave., Chicago, IL

* JOHN A. LATTIMORE, LINDA D. HENRY, BILLY JOE HENRY JR.

LOT 29 IN BLOCK 27 IN 3RD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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