

Recording requested by / Return to:  
Peelle Management Corporation (90348)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T30008 TRAK 6611 06/27/95 12:19:00  
\$2632 4 SL \* -95 -4 13653  
COOK COUNTY RECORDER

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
FKA Chase Home Mortgage Corporation, successor by merger to Troy & Nichols, Inc.  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPORATION, a New York corporation (Assignee)  
155 North Lake Avenue, Pasadena, CA 91109  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/02/94 as Instrument/series/file: 94-136198  
Original Mortgagor--: Federico Serrato, Maria Serrato  
Original Mortgagee--: THE FIRST MORTGAGE CORPORATION

95413653

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Suzie Garza  
Vice President

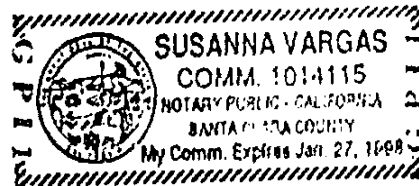
[Signature]  
Attest: Inge Knoepfel  
Assistant Secretary



State of California  
County of Santa Clara

On April 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 28, 1998



Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 00195716CD  
1st LN#: 9282645 2nd LN#: 3262716 Investor #: 0009282645  
STCO: 12-031 IL Cook  
FINAL A.11 chase348 90348 2 053095 GNM 59

PMCH: 17575X040295

23 F/E

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9282645 (12-031)

PM#: 17575X040295

Tax ID #: 29-20-205-020

Date of mortgage: 02/17/94

Property Address: 15929 Woodbridge Ave. Harvey, IL

LOT 20 IN BLOCK 1 IN HARVEY HIGHLANDS, BEING A RESUBDIVISION OF THE M. FLAHERTY'S SUBDIVISION OF THE EAST 1/2 OF AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

95413653

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