OFFICIAL C

Recording requested by ANN ANN Peelle Management Corporation (90348) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

T#0008 TRAN 4411 04/27/95 12:41:00

42741 t St. x-95-413760

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIMA MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Moneage Corporation, successor by merger to Troy & Nichols, Inc. whose address is 4915 Didependence Parkway, Jampa, H. 33634 (Assignor) by these presents does on vey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPORATION, a New York corporation 155 North Lake Avenue, Pasadena, CA 91109 Said mortgage is recorded in the State of II. County of Cook on 01/27/94 as Instrument/series/file: 54 U89093 Original Mortgagor -: Bruce E. Neeley, Paul de Neeley Original Mortgagee -: MIDWEST FUNDING CORPORATION

(Assignee)

95413760

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1995

CHASE MANHATTAN MORTGAGE CORPORATION

By:

(Suzie Garza Vice\_President Attest: Inge Khurspe Assistant Secretary

State of California County of Santa Clara

On April 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 28, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 00379067CD

1st LN#: 8765600 2nd LN#: 3262614 Investor #: 0008765600

STCO: 12-031 IL Cook

FINAL A.11 chase348 90348 2 053095 GNM 165

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PMC#: 17562X040295

Loan # : 8765600 (124031) 平MG#: 175G2X040295

Tax ID # 29-02 303-014-0000 Date of mortgage: 12/13/93

Property Address: 64225 South Ingleside Avenue, Dalton, II
LOF31 IN BLOCK 9 IN ALUMET PARK SECOND ADDITION IN PART OF SECTIONS 2 AND 11, TOWNSHIP 36 NORTH, RANGE 14, LAST
OF THE THIRD PRINCEPAL AUNIDIAN, IN COOK COUNTY, REPROSE. COOK COUNTY CLORES OFFICE

95413760