

95413762  
**UNOFFICIAL COPY**

Recording requested by / Return to:  
Peele Management Corporation (90348)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T:0008 FROM 6611 06/27/95 12:42:00  
12743 SL \*-95-413762  
COOK COUNTY RECORDER

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
FKA Chase Home Mortgage Corporation, successor by merger to Troy & Nichols, Inc.  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPORATION, a New York corporation  
155 North Lake Avenue, Pasadena, CA 91109 (Assignee)

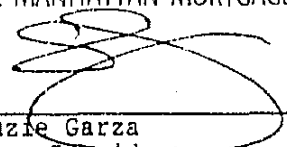
Said mortgage is recorded in the State of IL, County of Cook  
on 01/06/94 as Instrument/series/file: 94019669  
Original Mortgagor--: Paul S. Conley, Linda M. Conley  
Original Mortgagee--: MIDWEST FUNDING CORPORATION

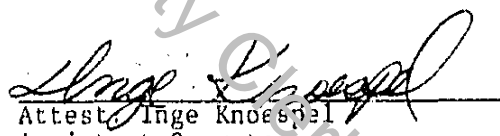
95413762

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Suzie Garza  
Vice President

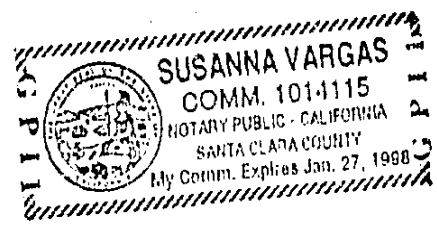
  
Attest: Inge Knoessel  
Assistant Secretary



State of California  
County of Santa Clara

On April 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
CHASE MANHATTAN MORTGAGE CORPORATION,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MANHATTAN MORTGAGE CORPORATION.

  
Notary: Susanna Vargas  
My Commission Expires January 28, 1998



Prepared by: R. S. Stone  
Peele Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 00379067CD  
1st LN#: 9940502 2nd LN#: 3263118 Investor #: 0009940502  
STCO: 12-031 IL Cook  
FINAL A.11 chase348 90348 2 053095 GNM 167

PMC#: 17626X040295

2350  
F

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9940502 (12-031)

PMC#: 17626X040295

Tax ID #: 16-33-119-045

Date of mortgage: 12/09/93

Property Address: 5504 W 35th St, Cicero, IL

THE WEST 10 FEET OF LOT 15 TOGETHER WITH ALL OF LOT 16 IN 35TH STREET ADDITION TO AUSTIN BOULEVARD MANOR, A SUBDIVISION OF BLOCK 13 IN THOMAS F. BALDWIN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95413762

Property of Cook County Clerk's Office