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REGISTERED
LEGAL INSTRUMENT

DEED
(ILLINOIS)

1989 OCT 11 10:00 AM

95413441

CAUTION: Consult a lawyer before using or acting under this form. Highlight the portions and the order of this form which are necessary to accomplish the results, including any necessity of constableness or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.5
T:0000 TRAN 1988 05/27/89 15:09:00
#5369 : C:1 H:05-4 1384
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.

1910 S. HIGHLAND AVE LOMBARD, IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto

AKA TO
TO

CEARA GRIFFIN

(NAME AND ADDRESS)

734 N ST LOUIS CHICAGO IL 60624

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain TRUST DEED, bearing date the 17th day of OCTOBER

1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book

of page as Document Number 27278634, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lots 41 and 42 in Thomas J. Diven's Sub of Block 3 of F. Harding's Sub of the W 1/2 of the NE 1/4 of Sec. 11, TWP. 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 16-11-201-625-026

Address(es) of premises: 734 N ST LOUIS CHICAGO IL 60624

WITNESS hand and seal this 4th day of OCTOBER 1989

Lawyers Title Insurance Corporation

9502784

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

95413441

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER ATTORNEY IN FACT

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of OCTOBER 19 89

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 13, 1992

Audrey A. Childers
Notary Public

Commission expires

This instrument was prepared by

SSR 1910 S. HIGHLAND AVE LOMBARD IL 60148
(NAME AND ADDRESS)

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Property of Cook County Clerk's Office

95-113541

187021

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