4504182 TAX ID NO. 95413144

SATISPACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

STEPHEN J. DINKINS AND JACQUELYN DINKINS (HIS WIFE) MORTGAGOR:

CITIZENS MORTGAGE CORPORATION MORTGAGEE:

AUGUST 3, 1976 DATED:

AUGUST 4, 1976

DEPT-01 RECORDING \$23.50 T#0014 TRAN 6343 06/27/95 10:08:00 #0895 ↑ JW ₩-95-413144

COOK COUNTY RECORDER

DOCUMENT NO.: 23584315 RECORDER OF DEEDS: COOK COUNTY, ILLINOIS

AMOUNT OF DEBT: \$24,150.00 PROPERTY DESCRIPTION: (SEE ATTACHED ADDENDUM)

The mortgage was assigned to the Secretary of Housing and Urhan Development and has not been further assigned. The interest () the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WAZREOF, the undersigned . DEPT-10 PENALTY Director, Single Pamily Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Fousing Act, as amended.

> Secretary of Housing and Urban Developmen BY: Federal Housing Commissioner (SEAL) E(C)Authorized Agent

STATE OF ILLINOIS

RECORDING DATE:

COUNTY OF COOK

95413144 55

TERESAA OTEMANT I, TERESAA Gladumi, a Notary Public in and for Cook County, Illinois, do hereby certify that Road (Nousen who personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as mer/his free voluntary act as Authorized Agent of the Secretary or Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 P.P. 42099.

250 Given under my hand and notarial seal this

24204 Public

My Commission expires: 10-14 - no Notary
Prepared by: Single Mary

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

> CIAL SEAL A STEWART STATE OF ILLINOIS # TTARES 10/14/04

POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$20,00

TAX ID 10 125-1-4 TO 107 AL COPY

LOT ONE (1) IN HENRY L. FREUND'S RESUBDIVISION OF LOTS TWENTY NINE (29), THIRTY (30), THIRTY ONE (31) IN BLOCK ONE HUNDRED NINETY TWO (192) IN SOUTH CHICAGO SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE FRACTIONAL SOUTH ONE HALF (1/2) OF FRACTIONAL SECTION SEVEN (7), NORTH OF INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN . TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL HALF OF FRACTIONAL SOUTH EAST ONE QUARTER (1/4) OF FRACTIONAL HALF OF FRACTIONAL SOUTH EAST ONE QUARTER (1/4) OF FRACTIONAL SECTION TWELVE (12) NORTH OF THE INDIAN BOUNDARY LINE THE EAST 662.10 FEET OF FRACTIONAL SECTION THIRTEEN (13), NORTH OF INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL ONE HALF (1/2) AND THE NORTH FRACTIONAL ONE HALF (1/2) OF FRACTIONAL SOUTH ONE HALF (1/2) OF THE SOUTH WEST ONE QUARTER (1/4) OF FRACTIONAL SOUTH EAST ONE QUARTER (1/4) OF FRACTIONAL SECTION TWELVE (12) SOUTH OF INDIAN JDA.
RTEEN
NTY, 11.

Clarks Office BOUNDARY LINE, ALL IN TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Wan It

EQUICREDIT CORP. OF IL. SUITE 201 10 EAST 22nd STREET LOMBARD, IL. 60148-497Z



POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.