

# UNOFFICIAL COPY

Prepared By

GENA ROOZEN  
3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK, ILLINOIS 60062

95413392 95413392

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.  
3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING 923.50  
T#0014 TRAN 6351 06/27/95 14:10:00  
\$1159 + JW \*-95-4 13392  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0846089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WISCONSIN 53202

95413392

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1995  
executed by DAVID R. HOFFMAN AND  
LISA R. HOFFMAN, HIS WIFE, AS JOINT TENANTS, FEE SIMPLE AS TO PARCEL 1; EASEMENTS  
to J M MORTGAGE SERVICES, INC. AS TO PARCELS 2 AND 3  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK, ILLINOIS 60062

95413391

and recorded in Book/Volume No.

page(s)

, as Document  
described

No. COOK  
herematter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 1800 TRAILS EDGE DRIVE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

4191412  
GIT

J M MORTGAGE SERVICES, INC.

On JUNE 19, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOANN C. MORSE

By: Joann C. Morse  
Its: PRESIDENT

known to me to be the PRESIDENT  
and PAULA LATTO

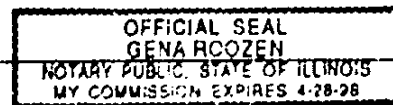
known to me to be WITNESS

By: Paula Latto  
Its: WITNESS

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public GENA ROOZEN



My Commission Expires 4-28-98 County, LAKE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50 10

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DPS 049

10/1/2004

04-15-204-002  
VOLUME 132

4181172 2c

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10/1/2004

PARCEL 1: LOT 10 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A  
 SUBDIVISION IN THE NORTH 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE  
 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF  
 SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT NUMBER 93366641, IN  
 COOK COUNTY, ILLINOIS.  
 PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS  
 SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS  
 DOCUMENT NUMBER 93366707 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,  
 ILLINOIS.  
 PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS  
 SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS  
 DOCUMENT NUMBER 93366643 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,  
 ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office