

9541447

WHEN RECORDED RETURN TO:  
FIRST UNION MORTGAGE CORPORATION  
150 FAYETTEVILLE STREET MALL - 4723  
RALEIGH, NC 27601  
ATTN: RICHARD LOMBARDI

DEPT-01 RECORDING 424.00  
130002 DEPT 6621 06/27/95 14:31:00  
42774 0111 00000000000000000000  
COOK COUNTY RECORDER

Space above line for County Recorder use

2357940  
PAID

ASSIGNMENT OF MORTGAGE



Know all Men by these Presents, that, GE Capital Mortgage Services, Inc. f/k/a GE Capital Mortgage Services of California, Inc. previously known as Shearson Lehman Hutton Mortgage Corporation located at 19000 MacArthur Boulevard, Irvine, California 92715, a corporation organized and existing under the laws of the State of New Jersey referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FIRST UNION MORTGAGE CORPORATION  
150 Fayetteville St. Mall Raleigh, NC 27601

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of DECEMBER 3, 1997 made and executed by ROBERT W. AGLER AND SONIA A. CHAE, HUSBAND AND WIFE hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$252,500.00 covering premises situate 2635 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS 60614 and recorded in the Office of Recorder of Deeds of COOK County, ILLINOIS, in Book #03072340, of Mortgages, Page \_\_\_\_\_.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of February 16, 1994.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 150 Fayetteville Street Mall, Raleigh, NC 27601

Legal Description: Lot 10 in Block 1 in Best's Subdivision of the west 3/4 of Section 29, township 40 north, range 14 east of the third principal meridian, in Cook county, Illinois.  
PIN# 16-29-411-004  
2635 n. Sheffield Ave.  
Chicago, IL 60614

By: Kathleen B. Murphy  
Kathleen B. Murphy, Assistant Vice President

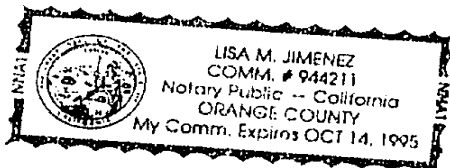
By: Joanne V. Droge  
Joanne V. Droge, Assistant Vice President

State of California )  
County of Orange ) SS

On February 16, 1994 before me, Lisa M. Jimenez, Notary Public  
DATE NAME, TITLE OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"

personally appeared Kathleen B. Murphy and Joanne V. Droge,  
NAME(S) OF SIGNER(S)

personally known to me - or -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Lisa M. Jimenez  
Lisa M. Jimenez, Notary Public

424.00  
JHC

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Property of Cook County Clerk's Office

95-11417-0001