# TRUSTEE'S DEED

# DEED DOCUMENT NUMBER

211120008 pm

95414915

DEPT-01 RECORDING

#22.50

- . T40014 TRAN 6357 06/28/95 09:10:60
- \$1301 + JU \*-95-414915
- CODK COUNTY RECORDER

RECORDERS USE ONLY

Grantor, COSMOPOLITAN BANK AND TRUST a corporation of Illinois, duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and/or filed and delivered to said bank pursuant to a certain Trust Agreement dated the 25th day of September 19 87, and known as Trust Number 28293, in consideration of Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, conveys and quit claims to States L. Ishman, unmarried.

of 537 N. Aldine Avenue - Apt. 2N. Chicago. Illinois 60657
the following described real estate in COOK. County, Illinois, together with the appurtenances attached thereto:

For Legal Description, see Exhibit "A" attached Fereto and made a part hereof.

Subject To: See Exhibit "B" attached hereto and made a part hereof.

Crantor also hereby grants to the grantee, its successor, and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and assements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements convenants, conditions, restrictions and reservations contained in said Declaration the same as though the provintion of said Declaration were recited and stipulated at length therein.

### RECORD THIS DEED

NOTE: If additional space is required for legal - attach on separate 8 1/2 x 11 sheet.

PIN: 17-04-215-071-1007 Vol. 498

IN WITNESS WHEREOF, COSMOPOLITAN BANK AND TRUST, not personally but as trustee as aforesaid, has caused this trustee's deed to be signed by its Vice President and Trust Officer and its corporate scal to be affixed hereto and attested by its

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COSMOPOLITAN BANK AND TRUST as Trustee as aforesaid, and not personally, Vice President and Trust Officer EXECUTED A Trust Administrator I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Dennis M. Sheen Dennis M. Sheen
Vice President and Trust Officer of COSMOPOLIFAN BANK AND TRUST, a corporation of Illinois, and Todd W. Cordell personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such. Vice President and. Trust Officer and MISCONINK-Land Trust Administrator respectivel; appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own true and voluntary acts, and as the free and voluntary act of said Bank, as Trus ee as aforesaid, for the uses and purposes therein set forth; and the said Assistant Secretors - Land Trust Administrator did also then and there acknowledge that he/she as custodian of the corporate seal of said Bank did affix the said corporate seal of said Sank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee as aforestic, for the uses and purposes therein set forth. Given under my hand and notarial seal this 22nd 19 95 Notary Public

OFFICIAL SEAL
PATRICK M. CLARKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-10-08

State of Illinois

County of Cook

This instrument was prepared

By: Spring Alexander

Cosmopolitan Bank and Trust

Chicago, Illinois 60610-3287

Land Trust Department

801 North Clark Street

Mail to:

1309 N. Wells Street - Un# Chicago, Illinois 60610

Street address of above described proper

Stacey L. Ishman 1309 N. Wells St., Chicago, Illinois NAME & ADDRESS OF TAXPAYER:

> STACEY L Ishman

wells st. Unit 506

Form 2606

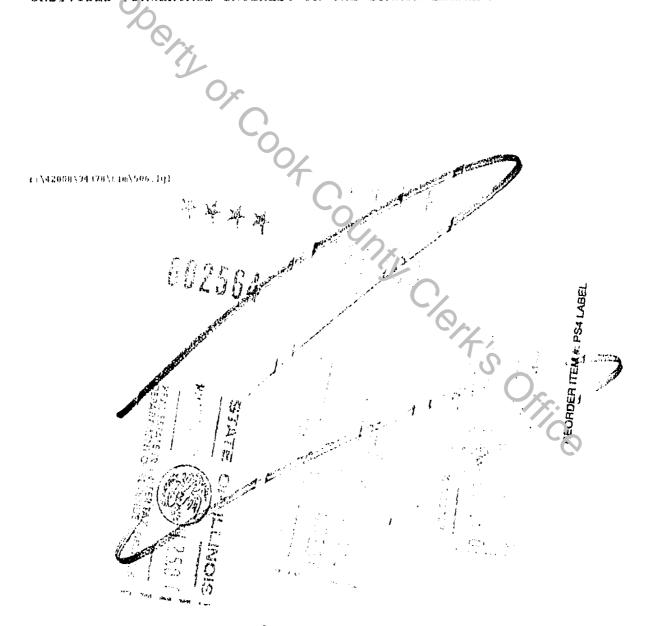
Unit 506 60610

C. HUMBU, TL

#### EXHIBIT A

#### Legal Description

UNIT 506 AND PARKING SPACE NO. 70, A LIMITED COMMON ELEMENT, IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AS AMENDED (THE "DECLARATION OF CONDOMINIUM") AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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#### EXHIBIT B

SUBJECT TO:

(a) covenants, conditions and restrictions of record which do not interfere with the purchaser's use and enjoyment of the Unit; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, thereto; (c) private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, provided the same do not interfere with purchaser's enjoyment of the Unit; (d) Timitations and conditions imposed by the Illinois Condominium Property Act; (e) general taxes for the year 1994 not yet due and payable at the time of closing and for subsequent years; (f) assessments established pursuant to the Declaration of Condominium not yet due and payable at the time of closing; (g) applicable zoning laws and ordinances; and (h) red.
County Clarks Office acts done or suffered by Purchaser.

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