

95-11-1022

(NYT)

LIMITED POWER OF ATTORNEY

I, DANIEL E GURR

RESIDING AT CITY SUITES HOTEL, 933 W. BELMONT, CHICAGO

ILLINOIS, HEREBY APPOINT TED C BROWN

RESIDING AT CITY SUITES HOTEL, 933 W BELMONT, CHICAGO

ILLINOIS, AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS

Property of Cook County Clerk's Office

DEPT-01 RECORDING 123.50
710011 TRAN 7296 06/27/95 14:00:00
1312 + 130 - 23 - 4 1 4 222
COOK COUNTY RECORDER
DEPT-10 LIABILITY 120.00

AND COMMONLY KNOWN AS 3118 A NORTH ORCHARD, CHICAGO IL. 60657

P.N. 11-22-10-99-1500
and 11%

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE, IN FAVOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL JUNE 30, 199 5, UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: JUNE 23, 199 5

[Signature]
(SIGNATURE OF PRINCIPAL)

DANIEL E GURR
(PRINTED OR TYPED NAME)

STATE OF ILLINOIS

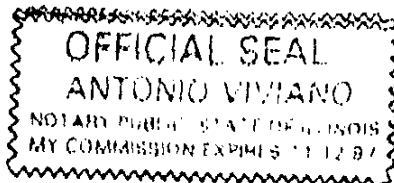
COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF June, 199 99

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

11-12-97



23 50
p 20
m

95-11-1022

UNOFFICIAL COPY

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953140252

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LEGAL DESCRIPTION

Common Address: 3118A North Orchard, Chicago, Illinois 60657

P.I.N. 14-28-104-096, 097, 098

PARCEL 1:

THAT PART OF LOTS 8, 9 AND 10 TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID TRACT AT A POINT 77.95 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS WEST 44.95 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 10.30 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 10.30 FEET; THENCE NORTH 10.66 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 18.14 FEET; THENCE NORTH 0.50 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 16.51 FEET; THENCE SOUTH 21.46 FEET TO THE POINT OF BEGINNING, IN WOCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS EXECUTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1987 AND KNOWN AS TRUST NUMBER 103326-09 DATED APRIL 3, 1990 AND RECORDED APRIL 4, 1990 AS DOCUMENT 90150124 OVER THE LAND DESCRIBED AND DEPICTED ON EXHIBIT B ATTACHED TO SAID DECLARATION

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR THE USE OF THE ROOF DECK LOCATED ON THE GARAGE ON THE LAND LYING EAST OF AND ADJOINING PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS EXECUTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1987 AND KNOWN AS TRUST NUMBER 103326-09 DATED APRIL 3, 1990 AND RECORDED APRIL 4, 1990 AS DOCUMENT 90150124

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