SPECIAL WARRANTY DEED

MAIL RECORDED DEED TO: Michael Davis 11567 S. State Chicago, IL 60628

95414309

. DEFT-01 RECORDING

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\$8450 \$ JPI #-95-414309

COOK COUNTY RECORDER

RECORDER'S STAMP

KNOW ALL MEN PY THESE PRESENTS that THE FIRST NATIONAL BANK OF CHICAGO, a National Barking Association whose principal office is located at One First National Plaza, Chicago, Illinois, hereinafter called GRANTOR, for the consideration of ONE DOLLAR and other valuable consideration, receipt of which is hereby acknowledged, CONVEYS unto Michael Davis, married to Mildred Davis, presently residing at 11567 S. State, Chicago, IL 32628, hereinafter called GRANTEE, the following described real estate:

PARCEL 1: LOT 25 (EXCEPT THE NCROH 10 FEET THEREOF) AND LOT 26 TAKEN AS A TRACT (EXCEPT FROM SAIR TRACT THE WEST 64.25 FEET AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 35 FEET OF THE EAST 20 FEET THEREOF) IN BLOCK 32 IN FEDERICK H. FARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 1HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 35 FIET OF THE EAST 20 FEET OF A TRACT BEING LOT 25 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 26 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBERS 18944617, 18995431 AND 19026675.

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BOX 333-CTI

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Property or Cook County Clerk's Office

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Subject only to: (a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads, railroads and highways rights-of-way, if any; (c) party wall rights and agreements; (d) existing leases or tenancies (as listed and described in the Rider attached hereto and made a part hereof), if any; (e) special taxes and assessments for improvements not yet completed; (f) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (g) mortgage or trust deed, if any; (h) zoning and building restrictions, laws and ordinances; (i) general taxes for 1994 and subsequent years; (j) matters which an adequate survey of the said real estate would disclose; and (k) such additional matters to which said Deed shall be subject as listed and described on the Rider, if any, attached hereto and made a part hereof, or which the title insurance company is willing to waive upon recording the deed of conveyance.

COMMONLY KNOWN AS: 11569 S. RACINE AVENUE, CHICAGO, IL

PERMANENT INDEX NUMPER: 25-20-400-066-0000

TO HAVE AND TO HOLD said real estate, together with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, unto said GRANTUR. forever. GRANTOR, for itself and its successors and assigns, covenance and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be incumbered or charged in any manner whatsoever.

IN WITNESS WHEREOF, said GRANTOR has caused this conveyance to be executed by its Vice President and atterced to by its Assistant Vice President, and its corporate seal affixed thereto this 22nd day of June, 1995.

THE FIRST NATIONAL BANK OF CHICAGO

BY: Kut Frem City VICE PRESIDENT

ATTEST

ASSISTANT VICE PRESIDENT

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Property of Cook County Clark's Office

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STATE	OF	ILLINOIS)	
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COUNTY	OI	P C	0	0	K)	

Before me, the undersigned, this day appeared J. KURT FREUNDLICH a Vice President, and John E. Qerter, an Assistant Vice President of THE FIRST NATIONAL BANK OF CHICAGO, a National Banking Association, and acknowledged the execution of the foregoing instrument in behalf of said National Banking Association, and by authority of its By-Laws and that said deed is the free act and deed of said corporation and of themselves as such officers, that the corporate seal affixed thereto is the corporate seal of the said corporation.

WITHESS my hand and notarial seal this $\frac{Q/57}{JUNE}$ day of $\frac{JUNE}{\sqrt{1995}}$, 1995.

NOTARY PUBLIC

County Clark's Office

My Commission expires: oct 30, 1996

OFFICIAL STAL BONNIE I WAYNIE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 20,1996

This instrument prepared by: Paul L. Bolton, Attorney One First National Plaza Chicago, Illinois 60670 The state of the s

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