

# UNOFFICIAL COPY

Account# 01-61006380  
Investor# 573935020

## 95415744

Return to:  
First Federal Bank  
P.O. Box 1417  
101 North Third Street  
Vincennes, IN 47591

Assign to:  
First Indiana Bank  
First Indiana Plaza  
135 North Pennsylvania St.  
Indianapolis, IN 46204

. DEPT-01 RECORDING \$23.00  
. T#0008 TRAN 6685 06/28/95 08:39:00  
. #2911 & SL \*-95-415744  
. COOK COUNTY RECORDER

### ASSIGNMENT OF NOTE AND MORTGAGE

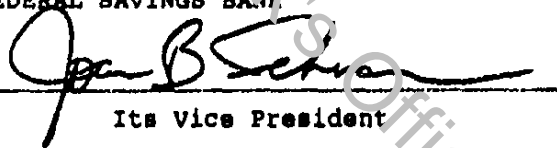
FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, an institution organized and existing under and by virtue of the United States of America and with its principal office located in the City of Vincennes, Indiana, does hereby assign, set over and endorse unto FIRST INDIANA BANK, an agency existing under the laws of the United States of America and its successors and assigns, but without representation, recourse, or warranty, all of its rights, title and interest in and to that certain mortgage in the original principal sum of \$90000.00,

NINETY-THOUSAND AND NO/100 DOLLARS  
made, executed and delivered by NORMAN SHAMASH and  
ARLENE S SHAMASH  
HUSBAND AND WIFE

in favor of the Assignor, and dated the 01 day of June 1993, together with the Note and indebtedness secured by said Mortgage therein mentioned, said Mortgage being recorded as Instrument No. 93441489 in Mortgage Record \_\_\_\_\_ at Page \_\_\_\_\_, office of the recorder of COOK COUNTY, State of ILLINOIS.

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be signed by its appropriate officers who are duly authorized this 16th day of June, 1995.

FIRST FEDERAL BANK  
A FEDERAL SAVINGS BANK



Its Vice President

Joan B. Schnarr

(Print Officer's Name)

STATE OF INDIANA }  
                          } SS:  
COUNTY OF KNOX }

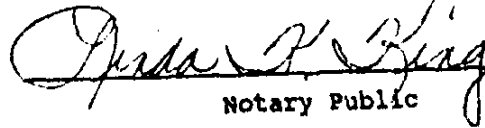
The foregoing instrument was acknowledged before me, this 16th day of June, 1995, by Joan B. Schnarr being the Vice President of the Assignor corporation, for and on behalf of the corporation and who, after being duly sworn did state that he or she executed and delivered said assignment pursuant to the authority granted by the Board of Directors of said corporation on this 18th day of June, 1992 .

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WITNESS my hand and Notarial Seal.

  
Notary Public

Linda K. King

(Printed Name)

Residence of Notary Public Knox County, Indiana.  
My Commission Expires:

09/17/98

This Instrument Prepared By: Joan B. Schnarr Vice President  
of First Federal Bank, AFSB

01-61006566

PIN # 02-10-307-111-000

878 AUBURN WOODS DRIVE  
PALATINE, ILLINOIS 60067

## PARCEL 1:

THAT PART OF LOT 19 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19, THEN NORTH 00 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 19 FOR A DISTANCE OF 120.76 FEET TO THE POINT OF BEGINNING, THEN CONTINUING NORTH 00 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG THE WEST LINE OF LOT 19 FOR A DISTANCE OF 24.10 FEET, THEN LEAVING SAID WEST LINE OF LOT 19 AND RUNNING NORTH 89 DEGREES, 52 MINUTES, 06 SECONDS EAST FOR A DISTANCE OF 114.0 FEET TO A POINT ON THE EAST LINE OF SAID LOT 19 THENCE SOUTH 00 DEGREES, 09 MINUTES, 54 SECONDS EAST ALONG SAID EAST LINE OF LOT 19 FOR A DISTANCE OF 24.10 FEET THENCE LEAVING SAID EAST LINE OF LOT 19 AND RUNNING SOUTH 89 DEGREES, 52 MINUTES, 06 SECONDS WEST FOR A DISTANCE OF 114.0 FEET TO SAID POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 08, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87-504960 AS SET FORTH IN DOCUMENT RECORDED AS DOCUMENT 87309314 IN COOK COUNTY, ILLINOIS.

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