

UNOFFICIAL COPY

95415086

When Recorded, THE PROPERTY
Mail To: REFERENCED BELOW

. DEPT-01 RECORDING 423.50
. T#0014 TRAN 4550 06/28/95 11:24:00
. #14814 JW #95-4 15086
. COOK COUNTY RECORDER

Loan No.: 0000025853355/VILLAGOM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JESUS VILLAGOMEZ & ESPERANZA VILLAGOMEZ, HUSBAND & WIFE
Mortgagee: MIDMERICA FEDERAL SAVINGS BANK
Prop Addr: 1823 SOUTH 50TH AVEN
CICERO IL 60650
Date Recorded: 12/31/91
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/20/91 Book:
Loan Amount: 113,850 Page:
Document#: 91-694859
PIN No.:



Previously Assigned: N/A
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

SEE ATTACHED LEGAL DESCRIPTION PAID IN FULL 04/20/95
PIN # 1621412011
** RE-RECORDING 11/13/92 DOCUMENT # 92-851536

95415086

Dated: JUNE 7, 1995
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Anne C. Claiborne
Anne C. Claiborne
Assistant Vice President

Melissa Hill
Attest:

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

On this JUNE 7, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Sue Lanning
Notary Public

★ NOTARY PUBLIC ★
Sue Lanning
Kentucky State-at-Large
My Commission expires Sept 14, 1997

2350
PW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

33150003

9 2 8 5 1 4 4 9

JUL 02 1992

MID AMERICA FEDERAL

RECEIVED

FEB 02 1992

92851536

91694859

91694859

CPD

MID AMERICA FEDERAL

00-53-53305

91694859

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No. 1316577555 -703

92851536

THIS MORTGAGE ("Security Instrument") is made on DECEMBER 20TH, 1991. The Mortgagor is

JESUS VILLAGOMEZ and ESPERANZA VILLAGOMEZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to MIDAMERICA FEDERAL SAVINGS BANK

95411086

which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 5900 W CERMAK RD, CICERO IL 60650

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTEEN THOUSAND EIGHT HUNDRED FIFTY AND NO/100 Dollars (U.S. \$ 113,850.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 29 IN BLOCK 13 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MTG. TO BE RECORDED WITH 1-4 FAMILY RIDER

DEPT-01 RECORDINGS \$18.50
T48828 TRAN 8332 12/31/91 14:48:00
49259 & F * - 91-694859
COOK COUNTY RECORDER

RECORDING NUMBER (000)

92851536-224-4 # 15074

11 20 91 12/21/91 0970 N001 00001

DEPT-01 RECORDINGS 10-1870

P. I. N. 1621412011

which has the address of 1823 S 50TH AVE, CICERO Illinois 60650 (Zip Code) ("Property Address");

(Street, City).

FHA Illinois Mortgage - 2/91

WMP 4R(1L) (9/03)

Page 1 of 6 WMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

Handwritten signature/initials

Handwritten signature

812823800
M

CT 01027

91694859

92851536

UNOFFICIAL COPY

ATTORNEY'S NATIONAL
TITLE NETWORK INC

Property of Cook County Clerk's Office

95415056