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95-8703

GEORGE E. COLE  
LEGAL FORMS

230 E. Chicago  
Chicago, IL 60611  
November 1994

95416461

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
140011 TRAN 7309 06/28/95 10:43:00  
\$1506 + RV \* -95-4 16461  
COOK COUNTY RECORDER

95416461

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MARGARET MOORE & JAMES STEVENSON 7024 S. WINCHESTER CHICAGO, ILLINOIS  
(NAME and ADDRESS) 60636

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 12 day of JUNE, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92651136 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 11 IN BLOCK 2 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

23<sup>50</sup>  
u

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-19-124-035

Address(es) of premises: 7024 S. WINCHESTER CHICAGO, ILLINOIS 60636

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30 day of MAY 1995.

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

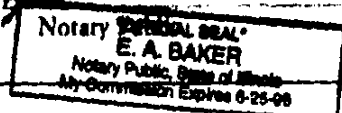
44-116-161

I, EDWARD BAKER a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA  
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,  
a ILLINOIS corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 30TH day of MAY 1995.

E. A. Baker

Commission expires \_\_\_\_\_



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## EXHIBIT A

### Legal Description of Mortgaged Property

LOT 2690 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 6 IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 10812 South King Drive, Chicago, IL 60626

P.I.N.: 25-15-315-019

Property of Cook County Clerk's Office

95116463

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Property of Cook County Clerk's Office