| UNO | FFI | CIAI | CO | PY |
|-------|-----|---------|------|----|
| 01101 | .95 | 31600 m | - 00 | • |

| This Instrument Prepared By: | | | | |
|------------------------------|---------------|--|--|--|
| Kathie L. Lopes | | | | |
| (MAME) | | | | |
| 3612 W. Lincoln | Highway | | | |
| (ADDNESS) | | | | |
| Olympia Fields, | 16 60461 | | | |
| (Cafy) | (ATATE) (ZIP) | | | |

. DEPT-01 RECORDING

\$23,58

- . T40000 FRAN 1975 06/28/95 10:04:00
 - #5529 + CJ *-95-416655
- COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

| \ | Know all men by these presents, that Personal Finance Company | | | | | |
|----------|--|--|--|--|--|--|
| | of the County of Cook and State of Illinois for and in consideration of one dollar, and | | | | | |
| \ | for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit | | | | | |
| | claim unto Adam T. Barrera, a single man and Olivia Barrera, a single woman | | | | | |
| leph | | | | | | |
| U | heirs, legal representatives and assigns, all the right, life interest, claim, or demand whatsoever they may | | | | | |
| 7 | have acquired in, through, or by a certain mortges bearing date the 2nd day of | | | | | |
| | February , 19 95 , and recorded in the Ricorder's Office of Cook County, in the | | | | | |
| ب | State of 111inois in Book of page as Document Number | | | | | |
| ٦) | 95108174 , as described on page two of this document together with all the appurtenances and privileges thereunto | | | | | |
| \sim | belonging or appertaining. | | | | | |
| | 7.71 | | | | | |
| Ĺ | WITNESS my hand and seal 10th day of May 1995 | | | | | |
| Ž | 202 - 5 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| ₫. | Moil to adam T. Darrera (SEAL) | | | | | |
| MSURANCE | 1329 \$ 5181 Que (SEAL) | | | | | |
| Z | (SEAL) | | | | | |
| ¥ | Cicero, IZ 60650 Asst. Vice President (SEAL) | | | | | |
| E | | | | | | |
| ~ | STATE OF Illinois COUNTY OF Cook SS | | | | | |
| 100E | STATE OF | | | | | |
| Ĕ | I. Judith A. Curtis a notary public in and for the said County, in the State Encresaid, DO HEREBY | | | | | |
| _ | CERTIFY that Larry R. Beeman | | | | | |
| | personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared | | | | | |
| | before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as | | | | | |
| | 115 free and valuatory act for the user and numbers therein set forth | | | | | |
| | his free and voluntary act, for the uses and purposes therein set that himself | | | | | |
| | Given under my hand and official notarial seal, this "IGFFICIAL SEAL" day of May 1995. | | | | | |
| | Judim A. Curtis | | | | | |
| < | Notary Public, State of Illinois 3 | | | | | |
| | My Commission Expires O'/1976'90 Capitos Life Land | | | | | |
| | V Notary Public Summunumanianumumi | | | | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Form C 6 11/94

23.0

UNOFFICIAL COPY

LEGAL DESCRIPTION

COMMONLY KNOWN AS: 1329 S. 5/st Avenue, Cicero, IL 60650 16-21-210-014-0000

LOT 34 AND THE SOUTH 5 FEET OF LOT 35 IN BLOCK 23 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Property of Cook County Clerk's Office RIONLLLL

Form C 6 11/94