94 318959

LOAN NO. 7345242

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. 0EPT-01 RECORDING \$23.50 . 140000 TRAN 1975 06/28/95 10:06:00 . 45530 + CJ ★-95-416656 . COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOWN ALJ MEN BY THESE PRESENTS, THAT Saxon Mortgage Funding Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing data June 14, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 93483336 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 13, 14, 15 in Block 7 in E.J. Lehman's Subdivision of Lot 4 in Assessor's Subdivision of the North West 1/4 of the South East 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, (Except railroad right of way) in Cook County, Illinois.

1122 W Newport

together with all the appurtenances and privileges thereinto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-408-043-1015
Address(es) of premises: 1122 W. Newport Unit #2H, Chicago IL 60657

Witness our hands and seal, this 19thday of April 19 95.

Regnia W. Davis 0303

) 1. .

REC'D

MAY 0 1 1995

Lyng Williams

(SEAL)

By: (SEAL)

Saxon Mortgage Funding Corporation

23.50

BLOOM LILE BARNESHOL

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

STATE OF Mining.
STATE OF Magnia ) SS.
COUNTY OF Henrico
I, Qulie H Junes a notary
public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that K.Corks personally known to me to be the Vice President of Mason Mortgage Junding Conf.
personally known to me to be the dissistant decutary of
said corporation and personally known to me to be the same U
person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such
kus R. Cooke and Lime Welliam they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given
by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this/1 day of 1995 .
46
Jalie A. Juna
NOTARY PUBLIC
5/31/94
0,
Commission Expires

This Document was prepared by: WFI/DGC Like Cox Denise Cox 16001 PARK 10 PLACE, SUITE 101

HOUSTON, TEXAS 77084

Regine W. Dani 0303

REC'D

MAY 0 1 1995

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