

Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLARD HARRELL AND

IMogene HARRELL, HIS WIFE, OF 18919 SPRINGFIELD, FLOSSMOOR, IL of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 23RD day of APRIL A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 92286571, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOTS 23 AND 24 IN BLOCK 7 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION IN THE WEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS DOCUMENT NUMBER 9068269 IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 31-02-310-019 & 31-02-310-020 c/k/a: 18919 SPRINGFIELD, FLOSSMOOR, ILLINOIS 60422

THIS INSTRUMENT WAS PREPARED BY M. SPEER

95 JUN 20 7:11:20

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 # 95416869



WHEN RECORDED MAIL TO: SBI TITLE, INC. 1821 Walden Office Square Suite 120 Schaumburg, Illinois 60173

Witness my hand, this 7TH day of OCTOBER, 19 94

Fleet Finance, Inc. (A Delaware Corporation)

Signature Vice President (Handwritten signature)

GERT CHAPUT Name Typed

STATE OF ILLINOIS

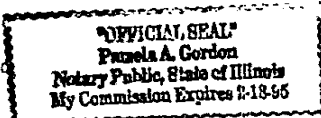
COUNTY OF COOK

95416869

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERT CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 7TH day of OCTOBER, 19 94

My Commission Expires:

Notary Public, State of Illinois (Handwritten signature)



SBI 94-00262

UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )

\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE 312-742-2000  
WWW.COOKCOUNTYCLERK.COM