

UNOFFICIAL COPY

95416883

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JERRY HARPER & YVETTE

HARPER, HIS WIFE, AS JOINT TENANTS OF 11402 S. LOTHAIR, CHICAGO, IL 60643

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 12TH day of MAY A.D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 92333270, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

SBI 94-295
562-46 ZBS

THE NORTH 1/3 OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 10 AND 17 TO 24, ALL INCLUSIVE IN BLOCK "G" IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID. NUMBER 25-19-111-037
c/k/a: 11402 SOUTH LOTHAIR, CHICAGO, ILLINOIS 60643

THIS INSTRUMENT WAS PREPARED BY M. SPEER

95 JUN 23 11:11:35

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95416883

Witness my hand, this 19TH day of OCTOBER, 1994

Fleet Finance, Inc.
(A Delaware Corporation)

Geri Chaput
Signature Vice President

GERI CHAPUT
Name Typed

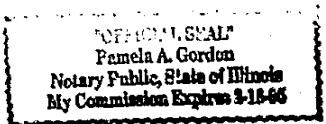
STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERT CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 19TH day of OCTOBER, 19 94.

My Commission Expires:

Pamela A. Gordon
Notary Public, State of Illinois 95416883



73/10 PJ

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO _____

STATE OF _____)
County) ss. No. _____

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

SJI TITLE, INC
1821 WABDIN OFFICE SQUARE
SUITE 120
SEMPER PARCE, IL 60173



Property of Cook County Clerk's Office