

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN



95416887

RECORDING 23.00
MAIL 0.50
95416887

Loan No. 00095762-53

Commonly known as:

1102 MOHAWK DRIVE
ELGIN, IL 60120

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 JUN 20 11:11:38

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

06/09/95 Executed by

BENJAMIN DALE ELLS

BETTY J. ELLS, HUSBAND AND WIFE

DE REG# 011-582328

to WHOLESALE FEDERAL MORTGAGE CORPORATION

and whose address is 2401 S. PLUM GROVE RD. #206, PALATINE, IL 60067

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

on real estate legally described as follows

95416886

LOT ONE HUNDRED THIRTY-FOUR (134) IN FIRST ADDITION TO BLACKHAWK MANOR, SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41, NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JUNE 21, 1954, AS DOCUMENT NUMBER 1530293, P.L.N. #06-07-104-024

Prop Land 6517.B

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/09/95

Maritza S. Pieczynski - Asst Sec.
Witness: MARITZA S. PIECZYNSKI, ASST. SECRETARY

J. David Hrobon, Vice President
Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 06/09/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared MARITZA S. PIECZYNSKI & J. DAVID HROBON

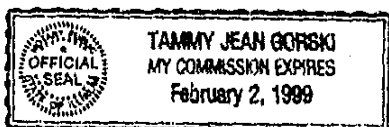
to me personally known, who, being duly sworn by me, did say that he/she is the

95416887

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Tammy Jean Gorski
TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS
My commission expires: 2/2/99

(Official Seal)

2350

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