

UNOFFICIAL COPY

95416086

PREPARED BY:
JABBY J. POLIN
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222
Chicago, IL 60610
AND WHEN RECORDED MAIL TO

. DEPT-01 RECORDING \$23.00
. T40012 TRAN 4876 06/28/95 09:19:00
. #8633 # JM *-95-416086
. COOK COUNTY RECORDER

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W. Hubbard, Suite 222
CITY &
STATE Chicago, IL 60610

Loan # 9731F

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST FEDERAL BANK FOR SAVINGS, 770 N. Dundee, Arlington Heights, IL 60004**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 31st, 1995 executed by **ROBERT A. PROBERT, A Married Man and L. DANIELLE PROBERT, A Married Woman**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **ILLINOIS** and whose principal place of business is

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber **AS #** **95416086** **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:
PARCEL 1:

LOT 26 IN BLOCK 3 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, OVER THE WEST 2.95 FEET OF LOT 25 IN JAMES MORGAN'S SUBDIVISION AFORESAID, AS CREATED BY WALKWAY AND GATE AGREEMENT RECORDED AS DOCUMENT 88108146, IN COOK COUNTY, ILLINOIS.

ITEM # 14-32-215-048-0000

WARD #

ALSO KNOWN AS: 2109 N. SEMINARY, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

7/1
FH
75-57-065

23-8

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
COUNTY OF COOK

On May 25, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ABBY J. POLIN known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

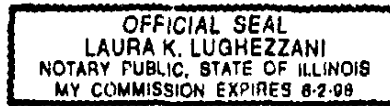
County, COOK
My Commission Expires 8-2-98

Abby J. Polin
By: ABBY J. POLIN
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary of Cook County Clerk's Office

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11/11/2011