## UNOFFICIAL COPY

DEPT-01 RECURDING

\$27.00

T#0012 TRAN 4882 06/28/95 11:40:00

48909 4 JM 4-95-416237

COOK COUNTY RECORDER

95416237

DEPT-01 RECORDING

\$27.00

7#0012 TRAN 4879 06/28/95 10:14:00

\$8810 \$ JM \*~ \*\*

COOK COUNTY RECORDER

PARTIAL

RELEASE DEED

wKnow all Men by these Presents, That LASALLE BANK LAKE VIEW, a corporation ≯organized and existing under virtue of the laws of the State of Illinois, Mfor and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Ovit-Claim unto

LaSalle National True N.A. as Trustee under a Trust agreement dated January

26, 1994 and known as Trust#118267

Sall the right, title interest, claim or demand, whatever it may have Dacquired in, through or by a certain Mortgage, Security Agreement and Financing Statement dated as of February 14, 1994 and recorded in the Recorder's Office of Cook County, Illinois, on February 15, 1994 as Document No. 94147724 and a certain Lease and Rent Assignment dated February 14, 1994 recorded in the Recorder's Office of Cook County, Illinois on February 15, 1994 Document No. 94147725 to the premises therein described as follows, to wit:

Unit 2N in Mandel Brothers Loft condominium, as delineated on a survey of the following described real estate:

Lots 1, 2 and 3 in Weston's Subdivision of Lots 10, 11 and 12 in Block 1 in Hambleton, Weston and Davis Subdivision of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 9489.259 together with its undivided percentage in the common elements in Cook County, Illinois.

#I#14-20-427-015-0000 811 W. Aldin, Unit 2-N, Chicgo, Illinois 60657

IN WITNESS HEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Vice President this 16th day of June, 1995.

By In KHE	37 we t.	Vice	President
Attest <u>Joni</u>	Stanck	Vice	President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS!

COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jane L. Hoover Vice President of LASALLE BANK LAKE VIEW and Toni Stanek Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 16th day of June, 1995.

MAIL TO:

DAW LUKAG 180 H. LASAlle 45 in Production Chicago Fil 40601

County Clark's Office prepared by LASAlle Ble Lakeview 3201 N. Ashland Luenve Chicago JL 60657

BOX 333-CTI

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