

UNOFFICIAL COPY

Mall

95417458

DEPT-01 RECORDING \$23.50
1:0008 TRAN 6819 06/28/95 13:38:00
#3383 # SL #-95-417458
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MOISES HERRERA AND TERESA HERRERA, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of April, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No 88 229031 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 14 (except the South 2 feet thereof) in Nowaczyk's Subdivision of Lots 19,20,23 and 24 in Frederick H. Bartlett's 47th Street Subdivision of Lot C in Circuit Court Partition of the South half of Section 3 and that part of the North West Quarter lying South of Illinois and Michigan Canal of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 19 03 403 051
Commonly known as 4344 S. Karlov, Chicago Illinois 60632

95417458

23.50
a.l.l

UNOFFICIAL COPY

Vice-President, and attested by its _____ Secretary, this 13 day of June A.D. 1995

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: John D. Heinen, Vice President

Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 13 day of June A.D. 1995

Agatha J. Steinke
Notary Public

"OFFICIAL SEAL"
Agatha J. Steinke
Notary Public, State of Illinois
My Commission Expires 04/22/96

"OFFICIAL SEAL"
Agatha J. Steinke
Notary Public, State of Illinois
My Commission Expires 04/22/96

THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. #40724 8

BOX 301

95 JUN 13 1995