95417466

#### ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

FGB Realty Advisors, Inc., corporation organized under the laws of the state of Texas 8282 South Memorial, Tulsa, Oklahoma 74133

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become

assignment is the Assignor, express	ms of any promissory n de without recourse to or implied.	ote or evidence of it. Assignor and with	ndebtedness secure out representation of	thereby. This or warranty by	
Recording Data	n from Document Att	ached as Exhibit eception/Document	"A": Book/Vol./F No.:	ilm/Liber/No.: , Recorded in	
	Ox	ASSIGNOR:			
	Co	Conservator for Carteret Federal Jersey  The Carteret Federal Jersey	Savings Bank,  Savings Bank,  Line Limited Power of	Newark, New	
		Attorney Jated Apr	il 19, 1994	ب ر <u>ي</u> د	÷. <b>∲</b> okan jiji
Trust Corporation Newark, New Jers undersigned to b principal, acknow	ý ss.	dic in and for the a and year set fo as Conservator fo and being duly swo ecuted the foregoin ned that s/he volur	rth rolow, persons Attorney-in-Fact r Cartere' Federal rn by and personally instrument on larily executed the	ally appeared for Resolution Savings Bank, y known to the pehalf of said	<b>•</b>
•	S my hand and official s			1994	
RICKI Notary Public STATE OF	D. COX c - Notary Seal MISSOUAI County Expires 6/15/97	Pick	the State of Misson  Expires:  . PEPT-01 RECT  . 140008 TRA	DRDING N 6826 D6/28/95	
				• •	

Prepared By / When Recorded Return

4942860203496 / 154

AFTER RECORDING RETURN TO:

FGB REALTY ADVISORS, INC. 8282 S. MEMORIAL, SUITE 200 TULSA, OK 74133

05/26/94 : 09:24:39

\$22.00

A County Clerk's Office



#### **EXHIBIT "A"**

LOAN NUMBER: 210015014

DATE: - APRIL 11, 1986

**ORIGINAL AMOUNT SECURED:** \$72,660.00

GRANTON: WALTER E. KNIGHT, AND DEBORAH L. KNIGHT, HIS WIFE

TRUSTEE: (IF APPLICABLE)

LENDER: MARGARETTEN & COMPANY, INC.

**COUNTY:** COOK

STATE: **ILLINOIS** 

**BOOK NUMBER:** 

**PAGE NUMBER:** 

350789? INSTRUMENT:

**RECORDATION DATE:** APRIL 15, 1986

Coot County Clart's 18715 CENTER AVENUE, HOMEWOOD, IL 30430 PROPERTY ADDRESS:

LOT TWENTY SIX (26) IN BLOCK TEN (10), IN HOME WOOD **LEGAL DESCRIPTION:** TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 6, 1963, AS DOCUMENT NUMBER 2094616, IN COOK COUNTY, ILLINOIS.

P.I.N. 32-05-403-026 COMMONLY KNOWN AS: 18715 CENTER-HOMEWOOD, IL

Property of Coof County Clerk's Office

### AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

Anara and
I, AICH WILLIAMS, as agent for the 49919116
(Assignor, Assignee)
of the mortgage registered as document number 350700 , being
first culy sworn upon oath, states:
1. That notification was given to Willer & Debuch hought, at
who are the owners of record of
Certificate No. Or , and mortgagors on document
no, that the subject mortgage was being
ងនានវិទ្យាស្ថិ
4
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens System and recorded with the Recorder of Deeds of Cool
County.
I, AICH Williams, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the boot of my seculation and besief are true,
comport, and activities and activities
0.1.211 - 50
Rish Mill
and williams
the said MIN Williams
17:5 19th day of 11 lot of the control of the contr
$\frac{1}{1}$
Notary Public
Notally Public Oklahoma
OFFICIAL SEAL JULIE A FOSTER

NOTALY PUBLIC ONTANOMA
OFFICIAL SEAL
JULIE A FOSTER
TULBA COUNTY

My Comm. Expires 03-08-98

Property of Cook County Clark's Office

3.48 x 1. 21.