

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

95417607

**WHEN RECORDED MAIL TO:**

DAVID WEINER  
227 WHITEWOOD DRIVE  
STREAMWOOD IL 60107

**SEND TAX NOTICES TO:**

DEPT. OF RECORDING 123.50  
T80014 TRAM 6358 06/28/95 11:39:00  
1975 1.10 4-92-4 176107  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DAVID I. WEINER, DIV NT REMRD, 227 WHITEWOOD DRIVE, STREAMWOOD, IL 60107 his/hor/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14TH day of JANUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95036311, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

- Together with all the appurtenances and privileges therunto belonging or appertaining.
- Permanent Real Estate Index Number(s): 06 24 114 024 0000
- Address(es) of premises: 227 WHITEWOOD DRIVE, STREAMWOOD, IL 60107

Witness Our hand(s) and seal(s), this 16TH day of MAY 1995.

By: *Dawn M. Kimball* (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT

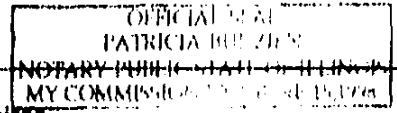
Attest: *Anne L. Conro* (SEAL)  
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by PATRICIA BUDZIEN, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF KANE    )

On this 16TH day of MAY, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Patricia Budzien* Residing at \_\_\_\_\_  
Notary Public in and for the State of Illinois      My commission expires \_\_\_\_\_



23.57

95417607

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## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF LOT 7 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 30 MINUTES 29 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 68.80 FEET TO A POINT CURVATURE; THENCE SOUTH 7 DEGREES 55 MINUTES 12 SECONDS EAST, A DISTANCE OF 61.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES 04 MINUTES 49 SECONDS WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 50.16 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 7; THENCE SOUTH 17 DEGREES 51 MINUTES 00 SECONDS EAST, ALONG SAID WESTERLY LINE A DISTANCE OF 66.64 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 86 DEGREES 38 MINUTES 03 SECONDS EAST, A DISTANCE OF 38.96 FEET TO THE INTERSECTION WITH A LINE, HAVING A BEARING OF SOUTH 7 DEGREES 55 MINUTES 12 SECONDS EAST, DRAWN FROM THE POINT OF BEGINNING; THENCE NORTH 7 DEGREES 55 MINUTES 12 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 67.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT NUMBER 26623192 AND AS AMENDED BY DOCUMENT NUMBER 26798539 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 27068281.

PROPERTY OF COOK COUNTY  
ATTORNEY'S SECTIONAL  
TITLE NETWORK, LLC

Clerk's Office

95-117607