

UNOFFICIAL COPY 95417124

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00095342-53

Commonly known as:

1408 SOUTH MAPLE AVENUE
LA GRANGE PARK, IL 60525

①

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7312 06/28/95 12:25:00
#1677 \$ RV *-95-417124
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/16/95 executed by
LAURA MUELLER, A SINGLE WOMAN
JANE E. MUELLER, DIVORCED AND NEVER SINCE REMARRIED

95417123

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD., SUITE 301, WESTCHESTER, IL 60154
and recorded in Book, Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 19 AND THAT PART OF THE VACATED ALLEY ALONG THE WEST LINE OF LOT
19, LOT 20 AND THAT PART OF THE VACATED ALLEY ALONG THE WEST LINE OF
LOT 20, AND THE NORTH HALF OF LOT 21 AND THAT PART OF THE VACATED ALLEY
ALONG THE WEST LINE OF LOT 21, IN BLOCK 4 IN MARES-WHITE AND COMPANY'S
ADDITION TO LA GRANGE PARK BEING A SUBDIVISION OF THE EAST HALF OF THE
EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
P.L.N. #15-27-315-031 AND 032 AND 038

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/16/95

95417124

Witness:

Witness:

ROBERT HARDMAN

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 6/16/95

before me, the undersigned, a Notary Public, in and for the said County and State,

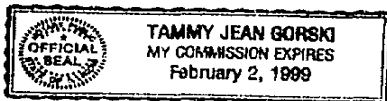
personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

TAMMY JEAN GORSKI
Notary Public for the State of ILLINOIS
My commission expires: FEBRUARY 2, 1999



(Official Seal)

ARNEYS NATIONAL
TITLE NETWORK

23-50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95-11712A