

# UNOFFICIAL COPY

## 95417125

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00095342-53

Commonly known as:

1408 SOUTH MAPLE AVENUE  
LA GRANGE PARK, IL 60525

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7312 06/28/95 12:26:00  
#1678 \$ RV \*-95-417125  
COOK COUNTY RECORDER

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

06/16/95 executed by

LAURA MUELLER, A SINGLE WOMAN

JANE E. MUELLER, DIVORCED AND NEVER SINCE REMARRIED

to PRIMERA MORTGAGE COMPANY OF ILLINOIS

and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154

and recorded in Book/Volume No.

page(s)

as Document No.

95417123

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 19 AND THAT PART OF THE VACATED ALLEY ALONG THE WEST LINE OF LOT 19, LOT 20 AND THAT PART OF THE VACATED ALLEY ALONG THE WEST LINE OF LOT 20, AND THE NORTH HALF OF LOT 21 AND THAT PART OF THE VACATED ALLEY ALONG THE WEST LINE OF LOT 21, IN BLOCK 4 IN MARES-WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. #15-27-315-031 AND 032 AND 038

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/16/95

*Reta F. Kerrick*

Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

*J. David Hrobon*

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF

KANE

)ss.

On 06/16/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Maritza S. Pieczynski*

MARITZA S. PIECZYNSKI

Notary Public for the state of ILLINOIS

My commission expires: 03/15/97

ATTORNEYS NATIONAL TITLE NETWORK

23.50

95417125

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01/21/20

Property of Cook County Clerk's Office

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