## **UNOFFICIAL COPY**

Loan #: 3300209
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 108
Mount Prospect, IL 60056

95417253

#23.00 T+0011 TRAN 7313 04/28/95 14:34:00 +1795 ÷ RV → -95-417253 COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3300209

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Funding Corporation

all the rights, title and interest of under good in and to that certain Real Estate Mortgage dated February 2, 1995 executed by Antonia Roman married to , divorced, not since remarried and Luciano A. Quintero , a single person to First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois

95417252

and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL 60056, and recorded as Document No. by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATTORNEYS' TO E GUARANTY FUND, INC

P.I.N.: 13-28-311-028

Commonly known as: 5220 West Drummond, Chicago, IL 60630

95417253

Together with the note or notes therein described or referred to, the money and and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF

On 2/2/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN M. FARKAS

known to me to be the SENIOR VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

(100) (100)

Mach 21, 1998

First Home Mortgage Corporation

By: JOHN M. FARKAS

Its: SENIOR VICE PRESIDENT

Witness: David L. Stoecklein

(THIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL DEBORAH LEA MINKE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 21,1998 23 m

## **UNOFFICIAL COPY**

Property of County Clark's Office