

# UNOFFICIAL COPY

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PROJECT NO.: 07184000 28

OFFICIAL BUSINESS  
COUNTY OF COOK, ILLINOIS  
NO CHARGE

## ASSIGNMENT OF NOTE, OWNER'S PARTICIPATION AGREEMENT, AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, West Sub. Neigh. Prog. Agcy an Illinois municipal corporation or an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the Assignee, the County of Cook, a body politic and corporate of the State of Illinois:

the Note dated July 7, 1994, given by Borrower to Assignor; and  
the Owner's Participation Agreement dated March 9, 1994, given by and between Borrower and Assignor; and  
the Mortgage or Junior Mortgage dated July 7, 1994, given by Borrower to Assignor recorded in the Recorder's Office of the County of Cook, in the State of Illinois, as document number \_\_\_\_\_,

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein;

The Note, Owner's Participation Agreement, and Mortgage or Junior Mortgage and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$ 28,138.00

Legal Description:

See attached - Exhibit A

DEPT-01 RECORDING \$25.00  
T#0003 TRAN 9271 06/28/95 15:45:00  
#9263 + LC \*-95-4 18493  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

Address:

10209 Panoramic Drive, Franklin Park, IL 60131

Permanent Real Estate Index Numbers(s): 12-21-110-013

RETURN TO BOX 183

25.00  
22.00  
47.00  
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11/11/2011

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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WITNESS the hand and seal of the Assignor the 23 day of  
June \_\_\_\_\_, 1995.

West Suburban Neighborhood  
Preservation Agency  
100 W. Washington Blvd.  
Downwood, IL 60104

By: *Lorraine Popeska*  
President/Mayor/Chairman

ATTEST: *Donald P. Keene*  
Clerk/Secretary

(SEAL)  
Approved as to form: *Donald P. Keene*  
Municipal/Agency Attorney

Accepted by County of Cook:

*David J. Ricker*  
Authorized Signature

*6/23/95*  
Date

David J. Ricker, Project Director Housing Division  
Typed Name and Title

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Approved as to form: *Donald P. Keene*  
Assistant State's Attorney

Cook County Clerk's Office

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01/11/01

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Legal Description:

Lot 3 in Panoramic Builders addition to Franklin Park, being a subdivision of the East 4 acres of the North 5 Acres of the South 10 Acres of the North 70 Acres of the West Half of the North West Quarter of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Address:

10209 W. Panoramic Drive  
Franklin Park, IL 60131

Permanent Index Number:

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