STATE OF Illinais
TONN/COUNTY: COOK
Loan No. 682-01396102

# UNOFFICIAL GRALEGE CORPORATE OF CORPORATE

P.C. BOX 9481, 11020 GAITHERSBURG, MD 20898-9481

95418507

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: NICHOLAS MURPHY AND SHELLA MURPHY, HIS WIFE

Beneficiary: FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, AN INSTRUMENTALITY OF THE UNITED STATES OF AMERICA

Date of Deed: February 24, 1972 , Volume: HA

Date Recorded: March 27, 1972. Document #: 21847802 , Jacket: NA
Book: NA , Microfilm #: NA , Image: NA
Page: NA , Tax ID: 0929409087 , Liber: NA
Testrument Number: NA , Folio: NA

Instrument Number : NA SEE ATTACHED SCHEDULE A

Property Address: 1327 F FICHLAND DR

, DES PLAINES IL 60018

and recorded in the records of CGOK County, Illinois

DEPT-01 RECORDING \$23.50
T+0003 TRAN 9280 06/28/95 16:23:00
F9281 + LC \*-95-418507
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Storing, Ramello + Dukin 9501 of Devon. Rosement IZ 60018

95418509

Patty a. Shrandt

Patty A. Schrandt

David Ramsey

WITHESS

STATE OF <u>Minnesota</u>

COUNTY OF <u>Kennepin</u>

Colorado Nacional Bank

Connie M. Lee, Nice President

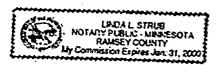
Gail L. Kilgore, Asst. Secretary

On this <u>June 19, 1995</u>, before me, the undersigned, a Notary Public in said State, personally appeared Connie M. Lee and Gail . Kilgore personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and

) ss

Asst. SEcretary respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITHESS My hand and official seal.



Linda L. Strub

COMMISSION EXPIRES:

, NOTARY PUBLIC

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t and the

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SCHEDULE "A"

THE SOUTH 10.0 FEET, AND THE NORTH 28.42 FEET OF THE SOUTH 38.42 FEET (EXCEPT THE WEST 23.0 FEET MEASURED ON THE SOUTH LINE THEREOF) OF LOT 6. ALSO THE HORTH 10.0 FEET OF THE SOUTH 70.0 FEET OF THE HEST 23.0 FEET MEASURED ON THE SOUTH LINE OF LOT 6 IN TERRSAL PARK SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 61 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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